



IV Sunday 2nd february 25 - Cycle C DAY OF CONSECRATED LIFE



AWAKEN MESSENGERS



SETTING

I come before you Lord like every day, I put my life in your hands, do your will in me.

May my life from there be a reflection of yours, question, make you think, put in motion, prioritize, propose, a God-man like you, a life like yours, made for others.

Today, the feast of the Presentation of the Lord in the temple, we celebrate so that each of us can discover you, Lord, who comes, calls us and sends us, to the life that we have to live around us, in our proximity, in each person, be it whoever

Lord, I put my life in your hands.

SONG: LET ME JOURNEY WITH YOU MY LORD

<https://www.youtube.com/watch?v=Awrq05wAUv0www>.

GOSPEL – Luke 2, 22-40

“When the day appointed by the Law of Moses for purification arrived, they took the child to Jerusalem to present him to the Lord, as it is written in the Law: Every firstborn male will be consecrated to the Lord. They also had to offer a pair of turtledoves or dove chicks as a sacrifice, as ordered by the Law of the Lord. There lived then in Jerusalem a man named Simeon, who was just and pious, and hoped for the consolation of Israel. The Holy Spirit was in him and had revealed to him that he would not die before seeing the Messiah of the Lord. Led by the same Spirit, he went to the Temple, and when the parents of Jesus brought the child to fulfill with him the prescriptions of the Law, Simeon took him in his arms and praised God, saying: “Now, Lord, you can let him May your servant die in peace, as you have promised, because my eyes have seen the salvation that you prepared before all people: light to illuminate the pagan nations and glory of your people Israel. His father and mother were amazed by what they heard about him. Simeon, after blessing them, said to Mary, the mother: “This child will be the cause of fall and rise for many in Israel; It will be a sign of contradiction, and a sword will pierce your heart. Thus the intimate thoughts of many will be clearly manifested.” There was also a prophetess named Anna, daughter of Phanuel, of the family of Asher, a woman already advanced in years, who, married in her youth, had lived with her husband seven years. Since then she had remained a widow, and was eighty-four years old. He did not leave the Temple, serving God night and day with fasting and prayers. He showed up at that very moment and began to thank God. And he spoke about the child to all those who were waiting for the redemption of Jerusalem. After fulfilling everything that the Law of the Lord commanded, they returned to their city of Nazareth, in Galilee. The child grew and became stronger, full of wisdom, and the grace of God was with him

To deepen the Word today (Marie-Noëlle THABUT)

MALACHIA 3:1-4. To a community, tired of waiting for "the day of the Lord," Malachi announces two comings: That of the Precursor and that of the Lord.

PSALM 23. May the Church fully open its doors to meet the One who arrives.

HEBREWS 2,14-18. God and man are inextricably united in one person: Jesus Christ, who is the only perfect Priest, Mediator and Savior of all.

LUKE 2, 22 – 40. We find Luke's first message in this text of the Presentation of Jesus in the temple of Jerusalem: "It is within the framework of the Law of Israel in which the salvation of all humanity has seen the light... It was in this framework that the Word of God was incarnated... in a word, that God's loving design towards humanity would be fulfilled." Afterwards, Simeon enters the scene driven by the Spirit; and it is the Spirit who inspires Simeon with the words that reveal the mystery of that child: "My eyes have seen your salvation." Let's take up Simeon's phrases one by one: "My eyes have seen the salvation that you have prepared for all people": The Old Testament is the story of this long and patient preparation of the salvation of humanity carried out by God. It is, without a doubt, about the "salvation of humanity" and not only of the people of Israel: it is exactly what Simeon requires: "light to enlighten the nations, and glory to Israel your people." The glory of Israel, precisely, consists in having been chosen, not by itself, but by all humanity and, to the extent that history progressed, the Old Testament discovered, more and more, that the salvation project of God concerns all humanity.

Tips for prayer

- What does the text speak about in your life?
- Do you talk to God about what this event means in your life?
- What do we present in our lives, to those around us, as Consecrated Life?



AMBIENTAL MUSIC.

**ANDREA VANZO - FIRE BURNS INSIDE ME
(OFFICIAL VIDEO)**

<https://youtu.be/NKRqvJzIklw?si=efyJ1fibQaCPII8f>

A KINGDOM HERE AND NOW

Lord teach me your ways,
Instruct me in your paths.
Live human values
deeply helps us
to create brotherhood,
first step to build
the kingdom here now,
being faithful messengers
that embody grace in
themselves
to build the kingdom
here now,
being messengers for today
that give voice to those who
They don't have it.
Build the kingdom here and
now,
means to make a
with the rest of the community
and share talents.
Build the kingdom here and
now,
means embracing the
challenges
and deploy embodied actions.
Build the kingdom here and
now,
it gets us going,
making a fraternal path.
Build the kingdom here and
now,

makes things
don't give it the same, but
you make them yours.
Build the kingdom here and
now,
means broadening the view,
welcoming initiatives,
proposing strategies.
Build the kingdom here and
now,
it doesn't leave you the same,
intensify your senses
and helps you pay attention
to the small things.
Build the kingdom here and
now,
It means leaving your places
and expose yourself to the
elements
that commits you.
Build the kingdom here and
now,
opens us to the environment
that needs change.
Build the kingdom here and
now,
is looking at life with glasses
of serenity, of encounter,
of friendship, of simplicity,
in esteem
of everything and everyone.

CANTO. JESUITAS ACÚSTICO - ENAMÓRATE (FEAT. MIKE MARTÍNEZ SJ) | JESUITAS ACÚSTICO

<https://youtu.be/lm9PxZpPdRs?si=ugPySmy3MGSjZ-Jb>



Sisters of Charity of St. Anne

C/ Madre Ráfols, 13 - 50.004 - ZARAGOZA (Spain)

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