



XXXIII SUNDAY 17th of November 24 - Cycle B



HE IS NEAR



SETTING

Me I put myself in your hands Father, I am silent and walk with you, focusing on you.

Those who believe in You do not have to fear... You announce your return and your return, but you will return when time is up to meet everyone as a savior.

If we look at the end of these times in this way, as a moment of encounter with Jesus, fear would be mitigated and our hearts would be filled with joyful hope in that encounter.

Called to be attentive to the voice of the Lord to know that the Lord wants to know about our life and what we do in it and with it.

SONG. THE WORD IS A LAMP UNTO MY FEET

https://www.youtube.com/watch?v=sKlQpjl_oqY

GOSPEL – Mark 13, 24-32

At that time, after this tribulation, the sun will be darkened, the moon will stop shining, the stars will fall from the sky and the stars will be shaken. And the Son of Man will be seen coming on the clouds, full of power and glory. And he will send the angels to gather his chosen ones from the four cardinal points, from one end of the horizon to the other. Learn this comparison, taken from the fig tree: when its branches become flexible and leaves sprout, you will realize that summer is approaching. Likewise, when you see all these things happening, know that the end is near, at the door. I assure you that this generation will not pass away without all this happening. Heaven and earth will pass away, but my words will not pass away. As for that day and hour, no one knows them, not the angels in heaven, not the Son, not anyone but the Father.

Reflect today on the Word of God (Marie-Noëlle THABUTH)

Daniel 12, 1-3. There are at least two very important statements by the prophet Daniel in these few lines: first, a word of encouragement addressed to his contemporaries who are going through a horrible period; second, and this is a great novelty, a proclamation of faith in the Resurrection of the dead, because the question of individual resurrection had not been raised: what was of interest was the people and not the individual. The present and future of the town were also of interest, but a guaranteed tomorrow for the individual's descendants had not been considered.

Psalms 15 (16). In the verses proposed to us today, everything seems so simple. "God is you and you alone, my God, I only love You" is the perfect wedding! The verse "You cannot abandon me to death nor let your friend see corruption" is not a proclamation of faith in the individual Resurrection, but a plea for the survival of the people through the individual's offspring.

Hebrews 10, 11-14. 18. One of the great objectives of the letter to the Hebrews, as of all the texts of the New Testament, is to make us understand that Jesus is exactly the Messiah that was expected. However, certain readers of this letter to the Hebrews were visibly expecting a Messiah who would be a priest. So the point is to demonstrate, here, that Jesus is, without a doubt, that expected Messiah-priest. However, the priests of the Old Alliance have fulfilled their mission; From now on, we are in a new regime, that of the "New Alliance" where there is only one priest, Jesus Christ.

Mark 13, 24-32. Mark had not accustomed us to this type of discourse! It is worth remembering that, in the last centuries, before the Christian era, the

literature of deification prevailed in all religions and all civilizations. The questions are, in everything and always, the same: Who will have the last word? Is humanity going, irremediably towards its perdition? or will Good triumph? What will be the end of the world? For all these reasons, in the Bible, this literary style is called "revelation from God." It was a coded language: apparently, it is a matter of what, the sun, the stars, the moon and that all of this is going to be altered. But, in reality it is about something very different: the victory of God and his children in the great combat they have waged against evil since the origin of the world. The revelation of the mystery of God is never intended to terrify humanity, on the contrary, this revelation seeks to allow it to address all the changes in history, lifting the veil a little and savoring hope.... The Lord roars from Zion, from Jerusalem he makes his voice heard: heaven and earth shake. But for his people the Lord is a refuge. **(Jl 4, 15 - 16)**. All these texts have one point in common: they are to worry us, on the contrary, because they announce the victory of the God of love. The cosmic alteration they describe is nothing more than an image of the total reversal of the situation. And the message of the New Testament is clear: "God will have the last word." Evil will be definitively destroyed, because that definitive victory of God against Evil is immediate in Jesus Christ.

Tips for prayer

- What does today's gospel text inform us about?
- What meaning does the end of time have in my life? What am I being invited to do at that moment?
- For the Church, what are we called to at that moment?

AMBIENTAL MUSIC. WORLDS WITHIN WORLDS BY KERBY ROSANES - FLIP THROUGH

https://youtu.be/d1TX6blUh3I?si=aDmLbhIET_zKZ0cS

LUDOVICO EINAUDI - THE WATER DIVINER

<https://youtu.be/tw2MITNm5eA?si=o9P5GKLI2r8sdIM->



TRANSFORM

Jesus tells us live
and allow them
others also live.
Our story begins
in You and ends in You.

We go through life
leaving a mark,
doing well.
Heaven and earth will pass
away,

His words will remain.
Although everything ceases to
be,
His word will not pass away.
The situations we live in,
wars, crazy politicians,
who assume all the power,
that seem to change
the course of life,
generate a lot of uncertainty
His word will not pass away.
We are dismayed
with the Dana disasters,
material losses,
catastrophe, death of
loved ones...,
Santa Ana, We are Valencia!
His word will not pass away.
Suffering faces,
Hunger, violence, abuse,
Poor, loneliness, illness,
Anxiety, sadness,
loss of meaning, darkness.
His word will not pass away.

Uncommitted lives,
with minimal involvement,
with little transparency,
in the comfort space,
His word will not pass away.
individualistic societies,
who look at what is theirs,
disconnected from the
common,
at your leisure,
They don't risk anything.
flat lives, not
they communicate nothing.
His word will not pass away.
Love Jesus who is
close to life,
get going,
like those young people
strong and supportive.
Listen to his Word,
Unique and directed to you.
Dear Father, we are
Sisters on the way.

CANTO - MIS PALABRAS NO PASARÁN – GEN VERDE

https://youtu.be/QIwRnkmB068?si=c_Fbvut2DoE8WDc6

CONMIGO VAS A CONTAR (FEAT. YHADIRA)

<https://youtu.be/nTFqxAnzNn4?si=JGeMEpyeHgYc0d8t>



Sisters of charity of St.Anne.

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