



## XVI Sunday of the TO July 21'24 - Cycle B



### YOU GO WITH ME



### SETTING

When you come to pray, open your eyes, look carefully and make what you see come alive in your life.

When you come to pray, speak and express what you have inside, happiness, anguish, concerns.

When you come to pray, sit calmly, take your things with you, leave them in his hands.

When you come to pray let Him speak, let life speak to you and tune in with Him, with yourself, with others.

When you come to pray, just let yourself go. Tell him, listen to him.

## SINGING. COME WITH ME - AIN KAREM

<https://youtu.be/cG7oh0JMzo8?si=2vucRa0uYz4fZ5H9>

### GOSPEL – Mark 6, 30-34

« The apostles met with Jesus and told him everything they had done and what they had taught. He then tells them: "You also come apart, to a solitary place, to rest a little." Well, there were many people who came and went, and they didn't even have time to eat. And they went in the boat, apart, to a solitary place. But they saw them leave and many realized; and they ran there on foot from all the cities and arrived before them. And upon disembarking, he saw many people, he felt compassion for them, because they were like sheep without a shepherd, and he began to teach them many things .

### To internalize the Word of God today *(Marie- Noëlle THABUT)*

- The text of **Jeremiah 23, 1 – 6**, What we read today, look at the last kings of Jerusalem at the time of the Exile to Babylon: "Wretched shepherds, who let the sheep of my flock perish and scatter!... You have not taken care of them." But God watches: because, in any case, He is the true one. The only shepherd of Israel is God himself. "I myself will gather the rest of my sheep...I will give them shepherds to lead them...none will be lost, declares the LORD."

- **Psalm 22/23 answers**: "The LORD is my shepherd." Because, as always, the one who speaks in this psalm is the people of Israel who recognize themselves as the people of God, the flock of God. Our psalm today tries to make known the love of God for his people with the vocabulary of the shepherd: «The LORD is my SHEPHERD, I lack nothing. It is meadows of fresh grass that make me rest. It leads me to calm waters..."

- **Ephesians 2, 13 – 18** shows us that Paul has continued the undertaken and which, as always, began by announcing the gospel in the heart of the synagogue. However, after three months, some members of the synagogue strongly opposed his preaching and it was necessary to find a place where they could meet. But the Christian

community was born and grew little by little. Starting from there, Paul could say: "With both, Israel and the pagans, Christ has made one people." In today's text, Paul addresses those pagans converted to the Gospel.

- **Mark 6, 30 – 34** speaks of the return of the Twelve: "After their first mission, the Apostles meet with Jesus and tell him everything they have done and taught." It is the first time that Mark uses the word "apostles", which means "sent" on mission. Up to this point he called them "disciples", that is, "taught." From now on, they will share the mission of Jesus. In our text today, we contemplate Jesus disembarking. When he saw the crowd, he felt compassion for them because they were like sheep without a shepherd. Then, he began to instruct them extensively. When Mark speaks of the compassion of Jesus, he uses the Greek word "splagna", a word that designates the bowels, the depth of the being; It is an equivalent of the Hebrew word "rahamin" which translates as mercy. Nothing strange that Jesus feels the very compassion of God, a compassion so great that He sends us His Son. Mark, unlike John (Jn 10), does not develop the theme of the good shepherd, but it is present in filigree: "He felt compassion for them since they were like sheep without a shepherd." The Messiah was expected for so many centuries because He would be a good shepherd. This time, Mark tells us, the Good Shepherd, the Messiah, is among us.

### **Clues to internalize the word of God**

- They met, they told him... What do these words tell you?
- What resonance does going to a quiet place have on you?
- Did you feel compassion for them, for our community, parish, group... what do these words say to you?



**AMBIENTAL MUSIC.**

**PEACEFUL HEART – DAVID MODICA**

[https://youtu.be/nG7E0T3CWOE?si=wioe\\_FgINslngPk9](https://youtu.be/nG7E0T3CWOE?si=wioe_FgINslngPk9)

## I FEAR NOTHING

Because you always  
You go with me.  
Because you protect me  
and candles with me.  
And everything is fine.  
Thank you Lord for everything  
For the life you give,  
through the eyes and the look,  
through my mouth that  
proclaims you,  
for the feet that seek  
leave a mark.  
Thank you for your infinite  
Goodness.  
Because it generates hugs,  
because it flows in words,  
because it unties ties,  
because he draws projects.  
Thank you Father, Master.  
Because I have you

always,  
because you teach me  
life.  
because you open paths.  
Thank you giver of gifts,  
Because you increase my faith,  
because you release talents,  
because you open my mind,  
because you make me  
more sensitive, tender.  
Thank you, friend of the soul.  
Because you are there when I  
need to,  
because I open myself to you,  
because I release prejudices,  
because I'm fine with you.  
Thank you Jesus, Brother.  
Thank you from the bottom of  
my heart,  
friendly, close, simple.

## SINGING.

### LET GO OF THE RUDDER - RUAH

<https://youtu.be/n-BQNzZFDjE?si=WKve2SgQckLqg6YS>

### VERÓNICA SANFILIPPO - TAKE CARE OF ME

<https://youtu.be/FbSDwFcoq7Q?si=98tnT9Qvf7CXr-RS>



Sisters of Charity of Saint Anne  
C/ Madre Ràfols , 13 - 50,004 - ZARAGOZA (Spain)

**Cuidando**  
**Protegiendo**

[www.chcsa.org](http://www.chcsa.org)



GLOBAL COMPACT  
ON EDUCATION