



## 14th Sunday of the TO July 7'24 - Cycle B



### EVERYTHING IS MADE NEW



### SETTING

In the calm and from the silence that generates good feelings; With the certainty that you are always there, I open myself to your presence.

May I always be surprised, may my life be a continuous praising you, understanding you and making you life in my life.

With you everything becomes new. May your Word inhabit my interior and from the encounter with you, transformed my life, make everything new.

Jesus, teacher, may your wisdom be mine, and may my life open to your greatness and that, in the people close to me, in the small details, you may be speaking to me.

## SINGING. TRUST IN JESUS – DAWN GROUP

<https://youtu.be/BoMoaE5sxrA?si=t8dJZmF2yAj4Qla>

### GOSPEL – Mark 6:1-6

"He left there and came to his homeland, and his disciples followed him. When the Sabbath came, he began to teach in the synagogue. When the crowd heard him, they were amazed and said, "Where does this come from?" what wisdom is this that has been given to him? And those miracles done by his hands? Is not this the carpenter, the son of Mary and brother of James, Joseph, Judas and Simon? And are not his sisters here among us? » And they were scandalized because of him. Jesus said to them: "A prophet alone in his country, among his relatives and in his house lacks prestige." And he could not perform any miracles there, except for a few sick people whom he cured by laying his hands on them. And he marveled at their lack of faith and went around the surrounding towns teaching.

### To deepen the Word of God today (*Marie- Noëlle THABUT*)

In the first reading, the text of **Ezekiel 2, 2-5** is nothing more than a small part of the long story of Ezekiel's vocation. When God sends on a mission, he always gives the necessary strength. For Ezekiel it was a great, unforgettable vision, whose memory will sustain all his efforts from now on. God addresses Ezekiel, here, far from the motherland and the Temple: it is the first Good News of this book: God has no fixed residence in Jerusalem. God is equally present in Babylon. Ezequiel sees the open heavens and there he is immersed in a universe of indescribable beauty.

The prayer of our **Psalms 122 (123)** was born in a climate of suspicion. The survivors returned to the country full of enthusiasm: as soon as they arrived, even before they could build the Temple, they established worship in circumstantial facilities. Who else but God could make their rights recognized? We can then understand why the psalm implores three times "Mercy", but without forgetting that "the hand of the LORD is not short when it comes to saving"?

It is in no way a question for Paul to become proud, since his listeners were in charge of returning him to humility without stopping. "No one is a prophet in his own land," goes the saying known and lived in Israel

long before the coming of Jesus Christ. But Paul apparently had another, even better reason for being humble: if what the text says is to be believed, Paul carried, within himself, a permanent reminder of his littleness. In his letter, **2 Corinthians 12, 7-10**, Paul tells us: "Three times I have asked the Lord to take that away from me," and the Lord had answered her simply: "My grace is sufficient for you: my power spreads to every extent in the weakness".

Hoy, **Marc 6, 1 – 6** states: "A prophet is only despised in his country, in his own family and in his own home." You listen to him but the people remain like marble. And this indifference of the participants closes the way to miracles : in the preceding chapters, Mark points out several **times** that miracle and faith occur at the same time, be it in the calm storm (4, 35 - 41), as in the liberation of the possessed man from Gerasa (5, 1 - 20), or in the healing of Jairus' daughter and the hemorrhagic woman (5, 20 - 43). Here, Mark reiterates what has already been proposed: where there is no faith, there can be no miracle. It is clear that Jesus did not expect this scandalized reaction, since Mark states: "Jesus is surprised by his lack of faith." But for Jesus this episode, so inglorious, experienced in Nazareth, makes him sense the cross in the future, this is the fate of the prophets of all times, faced with a structural disbelief . However, the episode ends with a small glow of optimism: even in Nazareth, in a hostile climate, **Jesus has been able, despite everything, to perform some cures. Which clearly means that, despite all our ill will, we must never lose hope!**

### Clues to internalize the text

- How does Jesus act to overcome the lack of faith of his relatives?
- What does this text say to your life?
- What does it tell us as a community, parish...?



**AMBIENTAL MUSIC. SECRET GARDEN -  
SOMETIMES WHEN IT RAINS**

<https://youtu.be/zuvJITliwA?si=U4-jdRyrU9uvWQ5>

## ON OUR SIDE

When life is given,  
when it doesn't set  
measurement upon delivery;  
What's more, it is desired.  
When from simplicity  
that inhabits us and  
defines us,  
we are word of  
hope for many.  
No more needed!  
Just leave me  
to surprise.  
I just let myself go.  
Simply be,  
letting you do it.  
Look at life around,  
let it sprout in today,  
let the silence speak,  
let every creature  
proclaim and be.  
There you are,  
in each person,  
in every detail,  
in every dawn,  
in every night.  
Simply  
If you want to see him  
open your eyes, your ears,  
the heart.  
Extend your hands.  
put all your being

And open.  
Get going,  
deploy talent.  
Let Him be in you,  
word, inspiration,  
I long.  
Let Him guide  
the rhythm of your dreams,  
in the melody of life.  
Let Him dwell  
your interior and then  
Come inside,  
and meet Him.  
Let Him walk  
with you, at your side.  
let me whisper in your ear,  
that soft word,  
that calms and stills,  
that connects and focuses.  
Let it be in you,  
discover him at your side,  
in simple people,  
the one who understands from  
the most human heart.  
And I know in the world,  
word of his Word,  
gesture in his Gesture.  
that there is only reason  
for peace, love,  
that there is reason to  
for multicolored life.

**SINGING. Let your silence speak to me. SALOME ARRIBITA**

<https://youtu.be/sdPbNvzAmDQ?si=8ppO1YedZhRE9UJo>



Sisters of Charity of Saint Anne  
C/ Madre Ráfols , 13 - 50,004 - ZARAGOZA (Spain)

**Cuidando**  
**Protegiendo**

[www.chcsa.org](http://www.chcsa.org)



GLOBAL COMPACT  
ON EDUCATION