



## X SUNDAY 9th of June 24 - Cycle B



### I WANT TO DO YOUR WILL



### SETTING

From the depths I cry to you, Lord; Lord, listen to my Voice; Let your ears be attentive to the voice of my supplication.

I look for you in the silence and I open myself to finding you in each different reality. I open myself to your Word and your permanent gesture of life that welcomes and empowers what I am and have.

Your Word is my message, may it be as you inspire me. I want and desire to be in my own way, a little bit of you.

May it be an inspiration for others and that together we build a single family, the family of Jesus.

### SONG. GOD IS GOOD TO ME

[https://www.youtube.com/watch?v=eBMi42a\\_kpc](https://www.youtube.com/watch?v=eBMi42a_kpc)

## **OGOSPEL – Mark 3, 20-35**

“Jesus came to a house, and the crowd gathered again, to the point that they could not even eat. When his relatives heard this, they went to take care of him, because they said: He is out of his mind. And the scribes who had come down from Jerusalem said, He has Beelzebul; and: Drive out demons by the prince of demons. And calling them to him, he spoke to them in parables: How can Satan cast out Satan? And if a kingdom is divided against itself, that kingdom cannot endure. And if a house is divided against itself, that house cannot stand. And if Satan has risen up against himself and is divided, he cannot remain, but his end has come. But no one can enter a strong man's house and plunder his property unless he first binds him; then you can ransack your house. Truly I say to you, all sins will be forgiven the children of men, and the blasphemies with which they blaspheme, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of eternal sin. Because they said, He has an unclean spirit. Then his mother and brothers arrived, and staying outside, they sent for him. And there was a crowd sitting around Him, and they said to Him, Behold, your mother and your brothers are outside and are looking for you. He answered them and said: Who are my mother and my brothers? And looking around at those who were sitting in a circle, he said, Here is my mother and my brothers. Because whoever does the will of God, that is my brother and sister and mother.

### **To deepen the Word of God today (Marie-Noëlle THABUT)**

Genesis 3, 9-15 tells us that "the man and the woman were right in wanting to be like gods", and in reality, God does not reproach them for anything in that regard, since he had created them like Him and that the breath of God is the breath of man. But Adam and Eve were carried away by the temptation to satisfy their desire for themselves, through a kind of magical gesture, this led them to experience only misfortune. But all was not lost, and this is the good news of the Genesis text: "I will put hostility between you and the woman, between your offspring and hers: 'the woman will break your head and you will break her heel.'" God addresses the serpent: she will see her head damaged, the woman only her heel: which says very well, with a figure of style, that humanity will be above. Evil will not have the last word."

For this reason, the vocabulary of fault and forgiveness is relatively important in this psalm. The sinner, who speaks here and who pleads, is sure of being forgiven and recognizes, at the same time, the infinite goodness of God.

Paul, in "2 Corinthians 4, 13-5, seems to want to tell us that the Church is not here to do marketing, that is evident but, if there is no rush for the

Good News of Jesus Christ to be known, it is because it is It is not truly Good News. Good News, it is shouted from the rooftops! This is the indomitable faith that pushes the apostle to speak: «I have believed and, THAT IS WHY, I HAVE SPOKE» And, if we say, “indomitable faith” it is because it appears that it has inevitably encountered contradiction. That is why Paul specifies: "That is why we do not lose heart..."

In today's Gospel, it seems as if we hear Saint John when, speaking of Jesus, he says: "He came to his own and his own did not receive him." Today, Mark 3:20-25, says the same thing, but in a different way. His own: his family of origin, and also, his religious community, the scribes of Jerusalem. For some as for others, Jesus is surprising, unexpected, even shocking. Then, each one forges an explanation: either he is crazy (his family's explanation) or he has made a pact with the devil (the religious authorities say). Agreeing crooked thoughts to Him who is Love is what Jesus calls "blaspheming against the Spirit." Because it is at the moment in which Jesus heals the sick that the scribes call him a demon, it can be said that they have not understood anything about the love of God. And that is why they are incapable of accepting it. Because, it is known that Love cannot occur if it is not welcomed. This is why Jesus says that this sin is unforgivable, since the hearts of the scribes are closed and cannot receive anything. The end of today's text goes in exactly the same sense: «Who is my mother? Who are my brothers?... Here is my mother and my brothers. “He who does the will of God, that is, for me, a brother, a sister, a mother.”

## Clues to internalize the Word

- What experience do I experience when reading this Gospel text?
- What do I understand by blasphemy against the Holy Spirit?
- What do I/we have to do today to be “the family of Jesus?”



## AMBIENTAL MUSIC. LISTENING – JAMI SIEBER

[https://youtu.be/6Sbfh2r\\_TBI?si=AOF20sqo8UYbMtXI](https://youtu.be/6Sbfh2r_TBI?si=AOF20sqo8UYbMtXI)

## INNER MAN

He who does the will  
of God,  
that's my brother  
and my sister  
and my mother.  
Do your will,  
Be faithful to your calling.  
walk with the mind  
open, with the heart  
in human mode.  
Put us in your hands.  
Listen to your life,  
your gestures, your word.  
Welcome the weak,  
put first  
the needs of the other.  
Listen to you in every  
person, in his things.  
In his words,  
in their silences,  
in his time.  
Listen to you inside,  
internalizing,  
reflecting,  
proposing,  
conducting  
Dreams.  
listen to you for

conviction, and  
not by inertia,  
act freely,  
not by coercion.  
Listen to you every day,  
each minute,  
To give time to time.  
Give us time,  
give of my time.  
listen to the man  
inside, what are you,  
what do you feel,  
what you express,  
What do you want to be.  
do your will  
from freedom  
of the one who believes,  
of the one who aspires,  
of the one who walks.  
Identify myself in it.  
stay with you,  
listening to you and  
contemplating you,  
recognizing with  
humility and simplicity  
what we are,  
knowing that we always count  
on you.

## SONG: HOLY SPIRIT COME WITH YOUR FIRE

<https://www.youtube.com/watch?v=DOIj242UxpM>



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