

**XX SUNDAY GOSPEL**  
**14th OF AUGUST 2022. CYCLE C**



**THAT YOUR WILL**



**BE MINE LORD**

**SETTING**

Today we listen to your Word that moves us and positions us. To follow you Lord is to make the option for the Kingdom every day. Today's Word moves us inside and out generating new questions, questions that we do not always understand, but faith in you has that of fully trusting, of trusting that everything makes sense. It is the invitation to look beyond the words, the images and go to the bottom of the matter, to bring your things to God in life and meditate from the experience and the encounter with others.

Having faith in you leads me to set myself in life, together with the person, man or woman, elderly, adolescent, children in today's reality, in its forms, models, appearances, styles, languages and dreams.

**SONG. MY LIFE IS IN YOU LORD – HILL SONG**  
**WORSHIP**

<https://www.youtube.com/watch?v=GPqHufcoreg&t=32s>

## **GOSPEL – Luke 12, 49-53**

"I have come to bring fire on the earth and how I wish it were already kindled! I have baptism with which to be baptised, and what stress I am under until it is completed! "Do you think I have come to bring peace to the earth? No, I tell you, but rather division. For from now five in one household will be divided, three against two, and two against three; the father will be divided against the son and the son against the father; the mother against the daughter and daughter against mother, mother-in-law against daughter-in-law, and daughter-in-law against mother-in-law." "

### **We deepen the Gospel:**

To describe his mission, Jesus compares it to a fire: "I have come to bring a fire to the earth and how I would like it to be already lit" Quickly, the consequences of the announcement of the Good News could be measured, both in the Jewish world and among the pagans. Starting from the fire of Pentecost, this announcement is like a fire that spreads at full speed both on the dry grass and in the forest: in the Jewish people, it seems to destroy religious buildings, in the pagan world, it is considered as a contagion without reason: Saint Paul writes to the Corinthians and tells them: "We preach a crucified Messiah, a scandal for the Jews, madness for the pagans" (1Co 1,23). The fire is of such magnitude that it leaves indelible marks: those who allow themselves to be enlightened by the proclamation of the gospel and those who reject it become hopelessly antagonistic, even if they are united by family ties.

When Jesus announces these tears, it is not, for him, the expression of a premonition, no: Jesus speaks of experience. Let us remember the episode of the visit to Nazareth. Luke tells us: "Jesus, with the power of the Spirit (the Spirit of fire) returns to Galilee" (Lk 4, 14), and it is known that one of the first little lives he made was to Nazareth in his youth. After a moment of enthusiasm, his childhood friends and closest relatives turned against him because, speaking, he even told them that his mission went far beyond the borders of Israel. That's right; the fire lit by Jesus leads us to opt for radicalism. "Do you think that I have come to bring peace to the world? No, I have not come to bring peace but division"... It may shock us, but

we have forgotten that peace is not achieved with a blow of a wand magic. Peace calls for a radical conversion of the human heart and it is this conversion that many will oppose with all their might. Sent to the lost world to speak of love and **God's Salvation**, Jesus has encountered suffering and death just as he himself had announced. But his Resurrection must give us all the encouragement we need: the Spirit has been given to us and covers us. It is up to us to spread that fire!

### **Prayer clues**

- What does the text Say? (Reading)
- What God is telling me through this text? (Meditation)
- How do I dialogue with God with what the text tells me? (Prayer)
- How do I feel the presence of God in my life? (Contemplation)
- How do I put into practice the message of the Word of God in my real life? (Action)

### **AMBIENTAL MUSIC. LUDOVICO EINAUDI – THE MOUNTAIN**

<https://www.youtube.com/watch?v=wTeRQ16O798&list=RDMM&index=9>

---

**YOU INSPIRE MY LIFE**

**FOLLOWING IS CHOOSING**

### **FAITH POSITIONS US**

Faith is the foundation  
of what is expected,  
guarantee of what is not seen.  
deep and even difficult  
to understand.  
Not so much if we take it  
to our life.  
If we believe in someone  
We trust your talent  
We rely on your ability,  
We are able  
of great things.  
Faith positions us  
makes us tolerant  
with the differences  
with diversity.  
Faith positions us

next to justice,  
dignity, respect,  
makes us claim it.  
makes us willing  
to whatever,  
the affront, the contempt,  
discard today,  
being neglected,  
expose life.  
Faith positions us  
on the side of which  
do not have work,  
of the migrant,  
of the woman,  
in some environments.  
Of the relocated old man,  
of abused children  
and abused,  
of vulnerable people,  
silenced, discredited,  
of the different young people,  
of the trans, of the gays...  
Faith positions us  
on the side of life,  
on the side of truth  
on the side of the seekers,  
On the side of the dreamers  
on the side of those who care,  
on the side of those who do  
the kindest life to all.  
The price is high,  
achievement is more.  
Faith in you Lord,  
gives us life.

## **SONG.I WILL FEAR NO MORE – Desiree Dela Cruz**

<https://www.youtube.com/watch?v=wMmmbJIWhtk>



**Sisters of Charity of St. Anne.**  
C/ Madre Ráfols, 13 - 50.004 - ZARAGOZA (Spain)  
[www.chcsa.org](http://www.chcsa.org)

