

**SUNDAY GOSPEL 19th June 2022 Cycle C**



## **FEAST OF CORPUS CHRISTI**

### **YOUR BODY AND YOUR BLOOD**



### **DELIVERED, SPILLED**

#### **SETTING**

Give us Lord the ability to be fragment and flash of your body and your blood. May our life be a constant take-give-take...

Let us be broken and shared bread, sacred wine that is spilled in the constant delivery, in the small detail, when I live and celebrate life.

We are part of those symbols, gestures, metaphor of life that grows in limitless dedication to everyone who needs it.

I visualize in the environment of life, your constant delivery, without limits that is in tune with the Son, in the Spirit.

Pleasant silence, that I am and I do, I welcome the present moment as an opportunity for a deep encounter with you.

I believe in you, moment of full wisdom, that brings my humanity closer to your transcendence. I can do everything with you, my Lord.

#### **SONG.**

**Tú Multiplicas Todo To be the body of the lord – Divecha family**

<https://www.youtube.com/watch?v=B5KC4XfN4DM>

## **GOSPEL – Luke 9, 11-17**

Jesus welcomed them and spoke to them about the Kingdom of God, and healed those who needed to be cured. The day was drawing to a close, and the Twelve came to him and said: "Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions: for we are here in a deserted place. But he said to them: You give them something to eat. They said: "We have no more than five loaves and two fish—unless we are to go and buy food for all these people. For there were about five thousand men. But Jesus said to his disciples: "Make sit down in groups about fifty each. They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

### **We deepen the Gospel**

On the Feast of the Body and Blood of Christ, we read the story of a miracle, specifically, the multiplication of the loaves. Perhaps this surprises us because when we speak of the Body and Blood of Christ, we think of the Eucharist and, at first glance. What is the relationship between the Eucharist and a miracle of multiplication of loaves? We can be sure that Luke wanted to highlight this relationship because the evangelist describes Jesus' gestures in the same terms as in the Eucharistic liturgy: "Jesus took the five loaves and the fish, and raising his eyes to heaven, he blessed them, and he broke them and gave them to his disciples." Jesus announces the kingdom of God through his words and actions, so the multiplication of the loaves is also the kingdom of God manifested by acts. Feeding the hungry is giving birth to the kingdom of God.

The day was fading: the disciples worry about the people, who seem to be surprised by the coming night and, judiciously, suggest the solution: it is necessary to disperse this crowd like this, each one will be able to solve their housing problem and of food; without a doubt that they will find what they need in the surroundings...apparently, and according to the text of Luke it was not impossible. But Jesus does not accept this solution of dispersion: for what reason? Could it be because the Kingdom of God that he announces does not square with the solution of

dispersion? Indeed, the Kingdom of God is a mystery of encounter in which "each one for himself" does not fit.

And Jesus proposes his solution: "You yourself give them something to eat. This must have surprised the disciples! The solution, proposed by Jesus, is easily said, but how could they do it? The disciples are realistic: "We do not have more than five loaves and two fish".

Jesus does not let them buy, nor does he reproach them, he simply tells them: "Make them sit in groups of fifty". Jesus chooses the encounter as an alternative. "Bless" the loaves: this is not a magic rite over bread; it is about recognizing bread as a gift from God and asking him to know how to use it in the service of the hungry. Recognize bread as a gift from God!

With this option the link between the multiplication of the loaves and the Feast of the Body and Blood of Christ is clarified. And it is the Gospel of John that gives us the key: while the three synoptic place the account of the institution of the Eucharist at the supper of Holy Thursday, in Luke specifically, with the order of the Lord: "Do this in memory of me "Saint John offers us the recommendation of Jesus: What I have done for you, do it also. **This means that there are two ways of celebrating the memorial of Jesus Christ that cannot be dissociated: not only sharing the Eucharist but also multiplying the richness of the world to distribute them among all.**

### Clues for the Prayers

1. What does the text say? (Reading)
2. What is God telling me through this text? (Meditation)
3. How do I dialogue with God with what the text tells me? (Prayer)
4. How do I feel the presence of God in my life? (Contemplation)
5. How do I put into practice the message of the word of God in my real life? (Action)

**AMBIENTAL MUSIC. Einaudi - In Un'Altra Vita**

[https://www.youtube.com/watch?v=Cf4jT8qCB\\_s](https://www.youtube.com/watch?v=Cf4jT8qCB_s)

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**YOU INSPIRE MY LIFE  
MAGICAL MOMENT - EUCHARIST**

## TOGETHER, WE MULTIPLY THE GIFT

You are the Eucharistic bread  
that is broken and shared,  
Wine that renews  
In it we receive the gifts  
with which to give and  
care life  
I want to be that good bread,  
that generates warm spaces.  
I want to be good wine  
that waters and empowers being.  
Fraternity that is done  
I find in the others.  
I want to be like you,  
as you are for everyone  
Feeding the hungry.  
Giving water to the thirsty.  
We are called to give life.  
We are called to be friends.  
We are called to look and welcome.  
We are called to be fresh wine.  
We are called to be bread.  
We are called to pick up what has fallen.  
We are called to empower people.  
We are called to recreate God's dream.  
We are called to share what we are.  
We are called to be and to inhabit the house.  
We are all called to give food and drink.  
The miracle occurs when it occurs  
Giving increases the gift.  
We are! Let's live as a gift.

**SONG. LORD I OFFER MY LIFE TO YOU – Samantha Sam**

[https://www.youtube.com/watch?v=zlZ\\_Cp\\_J0zE](https://www.youtube.com/watch?v=zlZ_Cp_J0zE)



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