

Gospel 30th May 2021. Cycle B

Holy Trinity Sunday

A NEW GAZE



I OFFER MYSELF TO YOU, WITH YOU I AM ABLE

SETTING.

I meet You again on this Feast of the Trinity, a mystery that I can understand from your hand. What does it lead me to, what does it ask of me...

As every encounter with You, I wait for it, I desire it and I want to open myself to that light that springs from that circle of love that springs from that relationship of the Father with the Son, in the Holy Spirit. We are children from the Father, brethren in Jesus and ability to love by the power of the Spirit.

Let us allow ourselves to be guided by the God who makes us brothers and sisters and partakers of the dream of a new world, where new relationships are possible in the dance of a humanity that invites us to move towards the other.

SONG. New land of the Trinity. Kentenich Major College.

<https://www.youtube.com/watch?v=xcb3RuYf8T8>

GOSPEL ACCORDING TO SAINT MATTHEW: MT 28:16-20.

“Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them: *All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.*”

LET US DEEPEN THE TEXT.

Shortly after the Resurrection, we find the short farewell speech given by Jesus. The event takes place in Galilee, called “Crossroads”, the “Galilee of nations”, since, from here on, the mission of the Apostles concerns “all nations”. The Gospel of Matthew seems to cut short, but, in reality, the adventure begins here. Everything happens like in a movie in which the word “END” is inscribed on a path that opens towards infinity. Because Jesus sends them towards infinity: the immensity of the world and the infinity of the centuries. “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit!”

It is funny, but it seems that they are half prepared for this mission! The mission entrusted to them, and which involves risk, consists of proclaiming a message that still surprises them. Madness for wise people. Wisdom of God, St. Paul will reply. This undertaking is not trivial: it goes beyond anything the human spirit can imagine or conceive. It is about communication between God and men. And, the One who has come to light the spark, entrusts to his disciples the work of spreading the fire.

“In the name of the Father, the Son and the Holy Spirit”: We do not have the opportunity to stop, often, in front of this extraordinary formula of our faith. First formulation of the mystery of the Trinity: the expression “In the name of”, very common in the Bible, means that it is a single God. At the same time, the three Persons are named with their proper name: “In the name of the Father and of the Son and of the Holy Spirit”. Let us remember that the NAME, in the Bible, is the person and that baptizing means, etymologically speaking, “to immerse”, which means that the Baptism literally immerses us in the Trinity. This explains the expressed order of Jesus to his disciples: “Go!” It is understood that it is urgent. How can we not be in a hurry to see that all humanity takes advantage of this proposal? The God of the Presence revealed to Moses in the burning bush, the Emmanuel (“God with us”), promised by Isaiah, are only One in the Spirit of love that unites them. It belongs to us to reveal to the world this loving presence of God - Trinity!

CLUES FOR THE PRAYER.

- The disciples went to Galilee, what does this place mean in my life? What group do I find myself in: those who hesitate, those who prostrate themselves...?
- Jesus always speaks in the name of the Father; He sends us to make disciples of all peoples in the name of the Father, the Son and the Spirit. In whose name am I speaking? Who peoples do I approach?
- Am I aware and live in His presence every day? What does it separate me from this experience?

LOOK AND SEE. Discover the life that is beside you_____

AMBIENTAL MUSIC. I Do - Rob Costlow

<https://www.youtube.com/watch?v=S2dYtlpwFug>

TO SAY GOD AND IT IS SUFFICIENT FOR ME.

To say Trinity,
is to say, relationship of love,
is to say, God and it is sufficient for us.
You are love everywhere.
If Father, You are love,
if Son, You live in love,
if Spirit, You generate love.
Circles of love that are light
in the simple life,
small, shared.
Take the resources
of what you are.
The commitment for others
invites you.
Faith calls you
in the God who convokes you,
always to life.
He offers to you to be witness
of the Kingdom of love.
The Father who gives Himself up in the Son,
and in that relationship,

the Spirit enlivens in you,
what you Heard, what you saw,
what you believe.
You and I also are
part of that life, of Father;
of that commitment of Son;
of that renewal of Spirit.
Weave of embraces
in circular path,
that loves, dreams and accepts.
Signed decision
for life and to life.
Three in One,
Father, Son and Spirit,
they dance to the sound of the dream,
utopia, encounter.
Life strengthened,
onwards and up to
the end of the path.
Looking, welcoming, accompanying.
We will tell the history,
that begins and ends with you.
Cared for by the Father,
held by the Son,
accompanied by the Spirit.
Holy and daily Trinity,
welcome us into your universe,
human and divine.

SONG. O Holy Trinity. Jesed

<https://www.youtube.com/watch?v=-cSdrN0xyl8>

Song to the Most Holy Trinity – THE ONE AND TRIUNE GOD

https://www.youtube.com/watch?v=7oQtV_Fd5q0



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