



# CORPUS CHRISTI SUNDAY

22nd June 25 – Cycle C



## SHARED LOVE



### SETTING

Today we celebrate the Body and Blood of Christ. In doing so, we remember that Jesus gave himself totally for us and asks us to do the same: may his way of loving and living become ours as well.

If He loved us to the point of giving his life, we are invited to give the best of ourselves for others, beginning with what we experience every day, with the people close to us, wherever we are.

Jesus calls us to give life:

to bring hope where there is sadness,

to care for and accompany where there is loneliness,

to build peace and love where there is hatred or indifference.

May his dedication motivate us to always embrace life, sowing love in everything we do.

## SONG. TO BE BODY OF THE LORD

[www.youtube.com/watch?v=owiJA7z1Rv0&list=RDowiJA7z1Rv0&start\\_radio=](http://www.youtube.com/watch?v=owiJA7z1Rv0&list=RDowiJA7z1Rv0&start_radio=)

### GOSPEL – Luke 9, 11-17

“Jesus welcomed them and spoke to them again about the Kingdom of God, while he healed those in need. The day was beginning to end. The Twelve came to him and said, “Send the crowd away so they can find lodging and food in the surrounding villages and towns, for we are far from everything here.” Jesus replied, “You give them something to eat.” They said, “We have only five loaves and two fish. Or would you perhaps go and buy food for this crowd?” There were about five thousand men. But Jesus said to his disciples, “Have the crowd sit down in groups of fifty.” The disciples did so, and they all sat down. Then Jesus took the five loaves and the two fish, looked up to heaven, said the blessing, broke the loaves, and gave them to his disciples to give to the people. They all ate and were satisfied. Then the fragments that were left over were gathered up, and twelve baskets were filled”.

### To deepen the Word of God today (*Marie-Noëlle THABUT*)

**Gen 14,18-20.** A mysterious priest of the Almighty blesses Abraham, "father of believers," who offers him the sum of his plunder. Christian tradition has seen in this "king of Salem" a figure of Christ.

**Psalms 110,1-8.** Praise be to Christ; in him, the perfect Priest who intercedes for us, the promises are fulfilled.

**1Cor 11,23-26.** The oldest testimony about the origin of what Christians do when they celebrate the "Lord's Supper," a mystery of faith called the Eucharist.

**Lk 9,11-17.** On the Feast of the Body and Blood of Christ, we read the account of a miracle, specifically, the multiplication of the loaves. Perhaps this surprises us because when we speak of the Body and Blood of Christ, we think of the Eucharist, and at first glance, what relationship is there between the Eucharist and a miracle of the multiplication of the loaves? We can be sure that Luke wanted to highlight this relationship because the evangelist describes Jesus' actions with the same terms as the Eucharistic

liturgy: "Jesus took the five loaves and the fish, and raising his eyes to heaven, he blessed them, broke them, and gave them to his disciples." Jesus announces the kingdom of God through his words and actions, so the multiplication of the loaves is also the kingdom of God manifested through actions. Feeding the hungry is giving birth to the Kingdom of God. "The day was fading": the disciples are concerned about the people, who seem about to be surprised by the coming night, and judiciously suggest a solution: it is necessary to disperse this crowd so that everyone can solve their problem of lodging and food; without a doubt, they will find what they need in the surrounding area; apparently, and according to Luke's text, it was not impossible. But Jesus does not accept this solution of dispersion: Why? Could it be because the Kingdom of God he proclaims does not fit with the solution of dispersion? Indeed, the Kingdom of God is a mystery of encounter in which there is no room for "every man for himself." And it is the Gospel of John that proposes Jesus' recommendation: "What I have done for you, you also should do." Which means that there are two ways of celebrating the memorial of Jesus Christ that cannot be separated: it is not only a matter of sharing the Eucharist but also of multiplying the riches of the world to distribute them among all people.

## Prayer Tips

- What does the feast of the body and blood of Christ mean in your life?
- Share it with Jesus and your Community sisters!

## AMBIENTAL MUSIC.



### THE LONGING - FELIXDROID

Parte 1 <https://youtu.be/wS6rBpO0F0A?si=-bWGaRdfv88XUkpC>

Parte 2

<https://youtu.be/bst1KUN1orQ?si=c8Lk3y54qKuHtZ7D>

## CELEBRATE THE LIFE

We celebrate the life you give us  
and invite us to share.

We want to embrace your  
proposal to give life,  
where there is none,  
where it seems impossible,  
where sadness reigns.

We want to do so  
from joy,  
hope,  
good energy,  
the faith that transforms  
everything.

We don't want to build  
more walls,  
we want to build  
bridges,  
bridge distances,  
erase borders,  
heal open wounds.

We want to lift up  
the fallen,  
heal broken hearts,  
embrace without fear,  
welcome the rejected,  
recognize the value  
of every woman,  
call each person  
by name.

We want to give of ourselves  
and give ourselves without  
reservation,

to be with those who  
need us,  
without looking at who,  
without asking why,  
simply to love,  
simply to feed,  
simply to share  
who we are. Simply allow  
life on earth.

We want to create bonds,  
nurture ties,  
give thanks for being and  
having a family,  
being a community,  
learning to live together,  
to be a reflection of your love,  
to sow life,  
to sow hope,  
to sow normality,  
to sow peace.

Make us brave, Lord,  
make us generous,  
make us simple,  
make us yours.

## SONG. HAGAN ESTO EN MEMORIA MÍA - CRISTOBAL FONES S.J. CORO CORAZONES INQUIETOS

<https://youtu.be/KgsLQy8grmM?si=CjnnpVPb0XlMijtx>



Sisters of Charity of St. Anne  
C/ Madre Ráfols, 13 - 50.004 - ZARAGOZA (SPAIN)

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