



## 5th EASTER SUNDAY 18 May 25 – Cycle C



### ALL IN ONE



### SETTING

We find ourselves in the context of the Last Supper. It is Easter, the new time of the Church, of life, a new possibility. A reality in which your Lord remains always with us.

Let us open ourselves to true faith, ready to walk the path that leads us to your Kingdom.

Let us make the new earth possible, from love, the place of God, the place of every person.

You invite us to live the one commandment, loving one another, as You do with each one of us, without measure.

Let us glorify life, giving life.

**SONG. This is my will my will my command**  
[https://www.youtube.com/watch?v=\\_o5rSbnHRw4](https://www.youtube.com/watch?v=_o5rSbnHRw4)

**GOSPEL – John 13, 31-33a. 34-35**

"When Judas had left, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself, and will glorify him soon." "Little children, I will not be with you much longer." "A new commandment I give you: love one another. Just as I have loved you, you also are to love one another. By this all will know that you are my disciples, if you have love for one another."

**To deepen the Word today (*Marie-Noëlle TABHUT*)**

**Acts 14, 21b-27.** An exemplary objective for a missionary journey: Paul and Barnabas, wherever they go, proclaim the Gospel, but then return to the newly founded communities to encourage the disciples.

**Psalms 144:** God's tenderness for his works. The goodness of the Lord toward all. The door of faith open to the nations.

**Rev 21:1-5a.** A new creation, a holy city, come from heaven, from near to God: these are not vain hopes, but promises that Saint John received one day in a vision and had the privilege of witnessing their fulfilment.

**John 13, 31-33a. 34-35.** The first sentences of this text are like a set of variations on the word "glory"; "When Judas had left, Jesus declared: 'Now the Son of Man is glorified, and God is glorified in him; God, in his time, will give him his own glory.'" In this text, according to Jesus, it is at the moment when Judas leaves at night to betray him that Jesus fulfils his vocation to be the reflection of the Father. We see that, reflecting, John understood that it was, in reality, Jesus' hour of glory: because it is there that the Son revealed the extent of the Father's love. It is in the second part of our text that those who contemplate this mystery of God's mad love become capable of loving as he loves. Jesus unites the two well: first, he says, "Now I will reveal to the world the extent of the Father's love,"

and then: "Now I give you a new commandment, which is to love in the same way. And this, guided completely by his Spirit. We are therefore invited, first of all, to an act of faith: to believe that his Spirit dwells within us, that his resources of love dwell within us, that from now on, we have the capacity to love, that it is possible for us to love "like" him because his Spirit works in us. Jesus is not at all unaware of the difficulties this entails, but we must not confuse love and sensitivity. Jesus comes to show with his actions how we should love; let us remember the context: the action takes place during the Last Supper with his disciples. Jesus begins by washing their feet; the fact surprises them: he, the Lord and Master, makes himself their servant. And Jesus ends by saying: "This is the example I have given you: what I have done for you, do also for you." This is loving "as" he loved us... and, after all, if we reflect on this fact, it is possible to serve one another, even those who do not attract us. Meanwhile, we must never forget that cry of victory of Jesus on the day of the Last Supper: "Now the Son of Man is glorified (that is, revealed as being God), and God is glorified in him," humanity is introduced into the glory of God, into the presence of God, into the life of God in the event of the Passion-Death-Resurrection."

## Prayer clues

- Look at yourself, look at your life, your daily life. What is your love for yourself and for others?
- Share this discovery with Jesus.
- How do you show love to the people around you?



## AMBIENTAL MUSIC.

**Le Jardin Feerique de Maurice Ravel - Daniel Estrem**

<https://youtu.be/Lg7-74TaUA8?si=9qD8ftuEf-KgkKOt>

## LOVE EACH OTHER,

Only love turns clay  
into a miracle,  
only love can change the person  
who can change the world.  
Only love makes things possible.  
Let us love,  
love one another like I do.  
Open your homes,  
let everyone come in,  
prepare to welcome you  
with a simple gesture, a word,  
a smile, tenderness.  
Let us love, love one  
another like I do.  
Let the feelings, experiences,  
and beautiful memories  
that shape the present and  
build the future emerge.  
Let us love, love one another  
like I do.  
Give every opportunity  
within your power,  
take nothing for granted,  
embrace what helps you grow  
and be better.  
Let us love, love one  
another like I do.  
Trust, don't doubt unnecessarily,  
accept differences,  
always respect, even if you don't  
share positions or opinions.

Let us love, love one  
another as I do.  
Be one in the father,  
enthusiastic fans,  
create communities  
open to all people,  
share your gifts,  
make everything available.  
Let us love,  
love one another as I do.  
Accept and bear  
those small crosses,  
those ordinary realities,  
those things that knock us down,  
gain strength  
and get up.  
Love one another and love one  
another as I do.  
I love you all,  
love one another.  
We all need one another,  
we all support one another.  
If we love  
one another, perhaps,  
we will understand one another,  
people will understand one  
another,  
we will communicate better.  
Love one another.



**SONG. Forofos | Hakuna Group Music**

<https://youtu.be/MRL3Ifsl3kE?si=LtlbUKVxAnXexOOX>



**Sisters of charity of St. Anne**  
C/ Madre Ràfols, 13 - 50.004 - ZARAGOZA (SPAIN)

[www.chcsa.org](http://www.chcsa.org)

