

IV EASTER SUNDAY 11th May 25 – Cycle C



GOOD SHEPHERD SUNDAY 62 JMOV

THE CHOSEN ONES



SETTING

We are all called, we all have a vocation, or rather, we are a vocation. The Lord has a word for each of us, a grace that we must discover. We develop our vocation every day, every moment; each of us has our own. It is true that, although we belong to a family or a congregation, and there are commonalities, there are also traits of identity that are embodied in each person.

Listen and love, love and do what you want. Follow Him!

SONG: The lord is my shepherd https://www.youtube.com/watch?v=pN4tPkX0MG0

GOSPEL – John 10, 27-30

"My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. The Father, who has given them to me, is greater than all, and no one can snatch anything out of the Father's hand. I and the Father are one."

To deepen today's Word (Marie-Noëlle THABUT)

Acts: 13, 14.43-52. Paul and Barnabas are expelled by the Jewish community in which they preach. The Apostles then turn to the pagans who joyfully welcome the Good News that they are called to salvation.

Psalm 99,2-5. Thanksgiving for the Risen Christ who is proclaimed to the ends of the earth.

Ap 7,9.14b-17. As if through a half-open window, Saint John contemplates the immense multitude gathered in the atrium of heaven.

John 10, 27-30. Saint John tells us that Jesus was in the Temple of Jerusalem, in the area called "Solomon's Portico," and that the Jews, completely determined to confuse him, cornered him and asked: "How long are you going to keep us in suspense? 'If you are the Christ, tell us openly'; it was a kind of ultimatum of the kind: Are you the Messiah, yes or no? Make up your mind and speak clearly at once." But instead of answering "yes, I am the Messiah," Jesus speaks of his sheep—which is not the same thing! Indeed, the people of Israel readily compared themselves to a flock: "We are the people of God, the flock that he leads," a formula that is repeated several times in the Psalms, particularly in this Sunday's Psalm: "He has made us, and we are his, his people, his flock." A flock often disoriented, mistreated, or misguided by the kings who succeeded one another on David's throne... but it was known that the Messiah would be an attentive and dedicated shepherd. So, without any

problem, Jesus, in order to affirm that he is truly the Messiah, uses the usual language to speak about the shepherd. And, naturally, his interlocutors understand him perfectly. But Jesus takes them much further; speaking of his sheep, he dares to affirm: "I give them eternal life; they shall never perish, and no one shall snatch them out of my hands." The formula could not be more audacious: "Who can give eternal life?" But this is precisely what Jesus is referring to, since he quickly adds: "No one can snatch anything out of the Father's hand." In this way, he makes clear the identical category of the two formulas: "my hand" and "the Father's hand." "The Father and I are ONE." And the truth is that, throughout history, Jesus' disciples have had, and continue to have, the need to rely on this certainty: "No one can snatch anything out of the Father's hand."

Prayer clues

- ✓ Remember your call. How did you hear his voice?
- ✓ Share with Jesus your experience of following him.
- ✓ What have the people you have encountered along the path of following Jesus contributed to your life?



AMBIENTAL MUSIC.

CHOSEN

We are Vocation, called and invited, called and sent. to be the world's witnesses of the loving God. Vocation is expressed in gestures. The call is manifested in the gaze, it is made concrete in eloquent, powerful words. Vocation is putting on the festive attire and participating in the banquet of the Kingdom. It is putting on the towel and washing feet. It is taking up the cross for those who suffer. Vocation sets you on the path to welcome the wounded, it is what proposes to cast the net to the other side, it leads you to be a bridge

and not a wall. Vocation energizes your being, and you are grateful for everything. It is a call. it is a choice for others, it is care for our common home. Vocation is caring for the most vulnerable, it is investing in what unites us, it is working for peace, it is equity in all things. Vocation is caring kindly for the elderly, listening, dedicating time, it is accepting the life that springs forth in every being. provocative Vocation 1S а impulse, it is expressing what you feel, it is standing up. Vocation is a gift, of oneself, a simple word, within the framework of gestures, in what comes to fruition in life.

CANTO. SOSTENER - CRISTÓBAL FONES, SJ -GUILLERMINA BECCAR

https://youtu.be/EzjXSHMMOjE?si=0f6LYuS9ZXzv3NWZ

BUEN PASTOR - CRISTÓBAL FONES, SJ

https://youtu.be/O163u0kNDxs?si=gEDjomlhx-LZWsue



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