



PSALM SUNDAY 13th april 25 - Cycle C



PROVOCATIVE AND BRAVE



SETTING

Letting you be yourself and focusing on you. Being with you is essential. I am in you, on your journey.

I accompany you through this moment and these intense days in which you continue to be who you are, who you are called to be.

How can we learn from you? Despite your divine condition, you embraced our humanity. Thank you for what you are and what you represent in our lives.

SONG: THE KING OF GLORY COMES THE NATIONS .

https://www.youtube.com/watch?v=lEyjtgBiRAw&list=RDlEyjtgBiRAw&start_radio=1

GOSPEL – Luke 22, 14 - 23, 56

“Simon, I have prayed for you, that your faith may not fail. When you return, comfort your brothers.” (Luke 22:32). “The Lord turned and looked at Peter.” (Luke 22:61) “Father, forgive them; they do not know what they are doing.” (Luke 23:34) “Today you will be with me in Paradise.” (Luke 23:43) “The Sabbath lights were already shining.” (Luke 23:54)

To Interiorize the Word Today (Marie Noëlle THABUT)

Every year on Palm Sunday, we read the account of the Passion of Jesus of Nazareth in one of the three synoptic Gospels. For practical reasons, we do not present the voluminous text of that account, but rather, some sentences specific to the Gospel of Luke. It is true that, in essential aspects, the four accounts of the Passion are very similar, but if we observe them closely, we perceive that each of the Evangelists has his own nuances. Here, then, are some episodes and some sentences that only Luke offers us.

The two episodes:

First episode: After the Last Supper, Jesus announced to Peter his triple denial. All three Gospels recount this, but Luke is the only one who speaks of what Jesus said to Peter at that moment: “Simon, have prayed for you that your faith may not fail and that, when you return one day, you may comfort your brothers” (22:32). Luke is also the only one to emphasize how Jesus looked at Peter after he had disowned him: “The Lord turned and looked at Peter” (Luke 22:61). Jesus seeks to comfort, in advance, those who have disowned him and who are at risk of becoming discouraged.

him, who was in Jerusalem at that time. From that day on, Herod and Pilate became friends, those who until then had been enemies.”

The three sentences specific to Luke in the Passion narrative: two of them were spoken by Jesus, and if Luke includes them, it is because they reveal, in his eyes, what is important:

First sentence: “Father, forgive them, for they know not what they do!” That’s right, they kill the Lord of Life. Yes, in the name

Second episode: specific to Luke’s Gospel in the Passion of Jesus, is the appearance before Herod Antipas: “Having learned that Jesus was under Herod’s authority, Pilate sent him to of God, the Sanhedrin condemns God. And what does Jesus do? His only word is an expression of forgiveness! And it is precisely there, in that Christ, forgiving his enemy brothers, that we discover the extent of God’s love.

Second sentence: “Today, you will be with me in Paradise.” Everyone attacks Jesus: “If you

are the Messiah..." And that's when the one we call the "good thief" intervenes. He begins by stating a great truth: "What happens to us is just. After what we've done, we deserve it."

Third phrase, Luke's own: "The Sabbath lights are already shining!" (23:54). Luke ends the account of Christ's Passion and death with an insistent evocation of the Sabbath. Luke specifies that the women who accompanied Jesus from Galilee went to see the tomb and verify how Jesus' body had been laid. Having prepared the ointments and perfumes in advance, they withdrew to observe the Sabbath. The account of those terrible hours thus ends on a note of light and peace. Isn't it curious? "The Sabbath lights are already shining": And how right Luke is to insist on this fact! In the Passion and death of Jesus of Nazareth, a new humanity is born: the reign of grace has begun. From now on, our crucifixes show us the path to follow: the path of love for others and, whatever the cost, the path of forgiveness.

Prayer clues

- Listen in silence to everything this text says and tells you.
- Share your prayer with the suffering Christ.
- As a community or parish, what does the text tell us?



AMBIENTAL MUSIC.

LAST BREATH - DAVID MODICA

<https://youtu.be/mnP5P0PGzs0?si=FvBYXzxyo5b64pI8>

A PATH OF LOVE AND DEDICATION

Lord, what is that path,
the one you travel,
the one you dream of?
Tell me what to do,
how to walk it.
Tell me how to do it,
how to face it.
Tell me how to begin
it,
how to stay on it.
Tell me what I should
take,

sure, something
simple.
Tell me with whom to
walk it,
open to all.
Give me your word,
give me your strength
and courage.
Give me serene
passion.
Give me your just
gaze.

Give me your gentle hands.
Give me your firm steps.
Give me your spirit, your grace.
Clothe me in humanity,
clothe me in authenticity,
clothe me in peace and tenderness,
clothe me in a kind
clothe me with a welcoming face,
clothe me with humor and a smile.
Grant me to grow in your faith,
grant me to recognize you in others,
grant me to discover you on earth,
grant me to dream your dreams.
To recognize you in the wind,
in the water, in the sun.

To carry you in words and gestures.
To speak, feel, share with whomever I meet.
To enter Jerusalem with you,
to accompany your passion.
To listen to Mary,
to walk from Friday to Saturday.
To share with those who suffer
and rise to life,
being a light for the poor.
To take your light and be the light the world needs.
To walk in love and dedication.
This world needs provocative,
courageous people,
unafraid to break and change the established order.

I want to live like this.



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