



## 34<sup>TH</sup> SUNDAY 24<sup>th</sup> of November 24 - Cycle B



### I HAVE A DREAM



### SETTING

God manifests himself in mercy; not imposing by force but seducing from love. The kingship of Jesus Christ also works with that logic. It is the logic of Christian spirituality that is proclaimed on this Sunday, the feast of Christ the King: surrender out of love is a condition for growing in humanity.

Celebrating Jesus Christ as king speaks to us of closeness, of humility, of tenderness, of option for the little ones, from below, from the earth and the mud. It is about offering the path of service to others with love as the only way.

We welcome in our prayers those affected by Dana, the people of Valencia, the south and all the flooded areas of Spain. How many adults, young people and adolescents have stepped on your mud. Saint Anne WE ARE VALENCIA and the SOUTH.

## SONG. KINGS OF KINGS AND LORD OF LORDS

<https://www.youtube.com/watch?v=91r2ZVQyZkA>

### GOSPEL – John 18, 33b-37

"Then Pilate entered the praetorian again and called Jesus and said to him, 'Are you the King of the Jews?' Jesus answered: "Are you saying this on your own, or have others told you this about me?" Pilate answered: "Am I a Jew? Your people and the high priests have handed you over to me. What have you done? Jesus answered: «My Kingdom is not of this world. If my Kingdom were from this world, my people would have fought so that it would not be handed over to the Jews: but my Kingdom is not from here. Then Pilate said to him: "Then you are King?" Jesus answered: «Yes, as you say, I am King. For this I was born and for this I have come into the world: to bear witness to the truth. "Everyone who is of the truth listens to my voice."

### Deepen the Word of God today (Marie Noëlle THABUT)

**Daniel 7, 13-** From the first words, we are warned: the prophet Daniel describes a vision to us. "I looked, and through the visions of the night, I saw." And what did he see? Well, someone was moving towards God. Daniel calls him a "son of man." The New Testament has made us understand that it was Jesus. It was after his resurrection, when everything became clear to his disciples: on the one hand, he deserves the title: Son of man on the clouds of heaven, he who is man and God at the same time; On the other hand, Jesus is the first born of the new humanity, he is the Head, and he makes us one Body: At the end of history, we will be so united that we will be, with him, like "one man"!

**Psalms 92 (93).** Universal history is full of examples of war chiefs who have been hailed as kings after a victory. If the Christian liturgy celebrates the Feast of Christ the King, it is because it considers Jesus as the great victor: through his resurrection, he has defeated death, through the forgiveness granted to his executioners, he has defeated hatred.

**Apocalypses 1, 5 – 8.** "May grace and peace be given to you..." John's great desire is, simply, the desire to see God's project finally realized which the letter to the Ephesians calls a loving desire: "Peace to humanity." "Because God loves her," the heavenly voices sang on

Christmas night. God's project for humanity has been fulfilled in Jesus Christ. And the affirmation follows: "May grace and peace be given to you through Jesus Christ..."

**John 18, 33b – 37.** On the Feast of Christ the King the liturgy offers us a surprising text! That's right, very few affirmations of Christ's kingship are found in the gospels. It is necessary to look for, in the story of the Passion of Jesus, the clear affirmation of his royalty made by Himself. Given this situation, we can ask ourselves why Jesus did not say before that he was king. Who knows if this could have changed everything. But, the truth is that every time they wanted to proclaim him king, Jesus evaded. And every time they wanted to publicize his person, especially after particularly impressive miracles, Jesus gave strict instructions to keep silent. After the Transfiguration, the same thing happened: silence. It is disconcerting that now that Jesus is chained, poor, condemned, he recognizes himself as king! This may perhaps mean that it is necessary for us to review our conception of kingship: Let us remember what Jesus said to his disciples: "If anyone wants to be first among you, let him be the slave of all.": « **Those who are regarded as leaders of the nations have them under their power and the great ones, under their dominion. It will not be so among you** On the contrary, if anyone wants to be great among you, let him be your servant. And if anyone wants to be first among you, let him be the slave of all. For the Son of man has come, not to be served, but to serve and give his life for the multitude. -Mc 10, 42-45-. Jesus is a king who has nothing but service.

### Tips for prayer

- What does the text say about me/us?
- What do I say to God from the gospel?
- What does this gospel bring out in me/us?



### AMBIENTAL MUSIC.

**WHEN SHE CAM BEN, SHE BOBBIT - KITTY'S WISHES**

<https://youtu.be/NRTqaTU0Z0Q?si=BhdpuBJLW5UHqbyq>

## DREAM KINGDOM

God's dream.  
I dream of a world  
more human, more fraternal,  
fairer,  
a world community  
make it inclusive.  
I dream of relationships  
kind that they do to us  
feel brothers.  
A home space,  
home, hospitable,  
a place free of prejudices,  
open.  
And I dream of you,  
that you open your space to us,  
free and safe,  
conciliatory and understanding.  
I dream in your Kingdom,  
dream in possibility  
I dream that my dreams,  
be your dreams.  
I dream of breathing the air  
morning pure,  
the possibility of walking  
at your side, at your compass and  
step.  
I dream of a land  
with a home for everyone,  
with a green planet,  
of a human color.  
I dream of people  
with proactive talents,  
with happy faces,  
with tender gestures,

nearby.  
I dream of being able to get  
together,  
in your house or mine,  
and tell stories,  
vivid, warm stories.  
I dream of plowing roads  
and know lands,  
people, customs  
and enrich us all.  
I dream of composing  
melodies, songs,  
with current topics,  
tell us something.  
I dream of power  
say words message,  
that compromise my life  
that are flat witnesses.  
dream dream moments  
that unite us in causes  
for others, the poor,  
with its own style.  
I dream of opening my arms  
and embrace life,  
in each section,  
without derogatory prejudices  
That that kingdom  
you dream for man,  
be the door to happiness  
What you offer and enable  
to everyone.  
Your Kingdom is Life  
that is expressed in my life,  
in every life.

**CANTO - MAXI LARGHI - TODO LO PUEDO EN JESÚS**

<https://youtu.be/HI3UFawtSEI?si=h3SGIk4UFoG17guF>



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