



## XXXI SUNDAY 3rd of November 24 - Cycle B



### LIKE YOURSELF



#### SETTING

You will love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. This is path, identity, mission.

And your neighbors as yourself. This is they embody the only commandment.

Thank you dear God for making my life, my choice, my dream easier. Dedicate time to meditation, generate encounter, fraternity and mission.

Listen to the cry of the people, of the land and respond.

#### SONG. THE LOVE OF GOD – FREDERIK MARTIN

<https://www.youtube.com/watch?v=NafJoD8Mt94>

## GOSPEL – Mark 12, 28b-34

“At that time, one of the lawyers approached Jesus and asked him: What is the first of all the commandments? Jesus answered him: The first is: Listen, Israel, the Lord our God is the only Lord, and you will love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. . The second is: You will love your neighbor as yourself. There is no other commandment greater than these. The scribe said to him: Very well, Master; You are right when you say that He is unique and that there is no other besides Him, and loving Him with all your heart, with all your intelligence and with all your strength, and loving your neighbor as yourself is worth more than all the holocausts and sacrifices. . And Jesus, seeing that he had answered him sensibly, said to him: You are not far from the Kingdom of God. And no one else dared to ask him questions.”

### Deepen the Word of God today (Marie-Noëlle THABUT)

**Deuteronomy 6, 2 – 6.** This is a rereading of the Exodus and the teachings of Moses, long after his death, at a time when it was urgently necessary to remind the Southern kingdom of the demands of the Alliance and the profound conversion that this imposed: «Israel, you will listen, and you will see how to put into practice what gives you happiness and fertility...as the LORD, the God of your fathers, promised you. Listen, Israel, the Lord our God is One.

**Psalm 118 (119).** This psalm is the perfect echo of the first reading, taken from Deuteronomy, the same meditation that continues. The idea developed differently, of course, but very coherent in the two texts, is the idea that humanity finds its happiness only in the trust it places in God and in obedience to the ten commandments. Misfortune and death begin for man as soon as he separates himself from the path of permanent trust.

Letter to the **Hebrews 7, 23 – 28.** The letter to the Hebrews will always puzzle us: probably written by a Christian Jew, and addressed to other Jews who have become Christians, this letter presents a very common style for Jews, but, sometimes surprising to us. In particular, the letter multiplies the antitheses that, ultimately, are presented again in a single one, that is, the difference between the First and the New Alliance. Example: there are verses that tell us other aspects of the antithesis: the

priests of the First Alliance are mortal, while Jesus, "lives eternally"; The priesthood of the first was temporary, that of Jesus "will never pass away." The scribe who addresses Jesus does not come with ill will, on the contrary, his question is classic, a topic of conversation apparently. If all the details of Jewish law are taken into account, there are six hundred and thirteen commandments, which caused the problems of choice in importance to inevitably arise. Hence the question: «What is the first of the commandments? As always, Jesus responds by referring to Scripture itself and, like a good scribe, knows how to relate the texts to each other. Here, Jesus cites two extremely well-known commandments: «The first: Listen Israel, the LORD OUR God is the only LORD. You shall love the LORD your God with all your heart, with all your soul, with all your spirit, and with all your strength. And the second: You will love your neighbor as yourself. There is no commandment greater than these two. The first is none other than the "Shema Israel" (listen to Israel), in some way the Jewish Creed. As for the second commandment, cited by Jesus, "You shall love your neighbor as yourself," it appears in the book of Leviticus, in what is called "the Law of holiness" which begins with these words: "Be holy, for I am holy, I am the LORD your God" (**Lev 19, 2**). Which clearly means that, long before Jesus Christ, in the idea of Israel, the two loves, God and neighbor, were nothing more than one. The tables of the Law translated the same requirement since the commandments that concern the relationship with God closely precede the commandments that concern one's neighbor. Our scribe is visibly along this line of thought. Jesus concludes with a formula of encouragement, like a "beatitude": "You are not far from the Kingdom of God."

### Tips for prayer

- "Love of God, love of neighbor", in a moment of prayer contemplate your life and observe what your love for God and neighbor is like.

### AMBIENTAL MUSIC. Kourosh Dini - A River Begins



<https://youtu.be/yhe8JYsyIoA?si=ObsAOC1MTsrMYexp>

**OCEANS - Hillsong (Fingerstyle Cover) by Andre Cavalcante**

<https://youtu.be/oQXZZcWtOQw?si=eigrunQWG-mF9YPP>

## YOU WILL LOVE/YOU WILL LOVE

love you first,  
and love who we have  
Next, they are implicit.  
One without the other,  
they are not.  
love who  
not seen and not loved  
who do we have  
beside,  
it doesn't make sense.  
In the day to day,  
in every meeting,  
in every little detail,  
we play the meaning  
of our option.  
God is in others,  
his face, are the  
other faces.  
The creation is of  
us.  
How to say I believe,  
without welcoming, without  
listening,  
without healing, caring, sharing,  
without talking, walking...  
with the neighbor.  
How can I get through  
next to life  
without stopping and looking.

How can I care?  
someone eat  
or don't eat,  
that one lives on the street,  
homeless,  
that is not considered,  
person,  
let no one listen to him.  
How can I get through  
before the prostrate and  
not listen to him  
How can I not get  
on the side of the weak and  
Don't walk with him.  
How can I live peacefully  
having everything and  
others missing everything.  
It's the same life for everyone,  
but not the same  
odds,  
equal access to resources,  
the same dignity,  
freedom of movement,  
the harmony of relationships,  
the understood speech.  
love God,  
is to love him in many  
neighbors.

**SONG – This is y will my one comand song**

[https://www.youtube.com/watch?v=0\\_YIGO6bjG4](https://www.youtube.com/watch?v=0_YIGO6bjG4)

**EL MANDAMIENTO PRINCIPAL SALOMÉ ARRICIBITA**

<https://youtu.be/1oMOAeoTU0I?si=CSXPmqDy3F83wpz>



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