

XXVIII SUNDAY 13th of October 24 - Cycle B



RELEASED



SETTING

Hello life, choose to live in every moment. I become aware of what I am, of what I live. Aware of the big world around me and my small world inserted in it.

Get out of the routine that things generate, the desire to possess them and walk freely, without rushing, enjoying every moment, with your things.

Following you is an option that generates questions, ways and a style that allows you to walk free of human and material things.

Inspire in me that style of wisdom and prudence that helps me value things and people, being grateful for the gift received.

I am ready to live differently, with the joy of choice.

SONG.THIS IS MY WILL MY ONE COMMAND:CHRISTIAN SONG

https://www.youtube.com/watch?v=-OXw6Lhs7u8

GOSPEL - Mark 10, 17 - 30

"He was already on his way when one ran to meet him and, kneeling before him, asked him: "Good Teacher, what must I do to inherit eternal life?" Jesus said to him: "Why do you call me good? No one is good except God. You know the commandments: Do not kill, do not commit adultery, do not steal, do not bear false witness, do not be unjust, honour your father and mother. .» He then said to him: "Teacher, I have kept all this from my youth." Jesus, fixing his gaze on him, loved him and said to him: "You lack one thing: go, sell everything you have and give to the poor and you will have treasure in heaven; then, come and follow me." But he, dejected by these words, left saddened, because he had many possessions. Jesus, looking around, said to his disciples: "How difficult it is for those who have riches to enter the Kingdom of God!" The disciples were surprised to hear these words. But Jesus, speaking again, said to them: «Children, how difficult it is to enter the Kingdom of God! It is easier for a camel to pass through the eye of the needle than for it to pass through the eye of the needle! For a rich man to enter the Kingdom of God. But they were even more amazed and said to each other: "And who can be saved?" Jesus, looking at them intently, says: «For men, impossible; but not for God, because everything is possible with God. Peter began to tell him: "You see, we have left everything and followed you." Jesus said: «I assure you: no one who has left home, brothers, sisters, mother, father, children or property for me and for the Gospel will be left without receiving a hundredfold: now at present, houses, brothers, sisters, mothers, children and property, with persecutions; and in the world to come, eternal life.

Reflect on the Word of God, today (Marie-Noëlle THABUT)

Wisdom 7, 7-11. A part of this text, which we are going to contemplate today, could have been signed by a non-believing philosopher: «I have preferred Wisdom to thrones and scepters. Next to Wisdom, wealth has no value for me. I have not compared it to precious stones. All the gold in the world, next to it, is nothing more than a pile of sand and in front of it, money is considered to be mud. It is true that it is not necessary to have faith to say things like these. Humanity has been created to discover that the riches of intelligence, and above all, of the heart, are worth more than all the gold and all the jewels in the world.

Psalm 89 (90). This psalm is a prayer to ask for conversion, which would consist of living according to the wisdom of God. Finally, it reveals the "true measure of our days." It is no coincidence if our psalm is offered to us today

as an echo of the first reading, taken from the Book of Wisdom. The psalm will give us an extraordinary definition of Wisdom: "Wisdom is the true measure of our days." Which is equivalent to saying: it is the ability to recognize that we have forgotten to put our littleness in the hand of God.

"No one is a prophet in his own land," we already know, but why? Because a prophet inevitably bothers. It is the story of Jeremiah, who, without a doubt, took a lot of courage, but Jeremiah was full of hope. It is in this sense that the letter to the Hebrews compares the Word of God to a sword: Through his Word, God has created the universe and humanity, which he has made grow, little by little, in the marches towards its plenitude.

Mark 10, 17 – 30. The question asked Jesus reveals very good will: "What do I have to do... to inherit...?" Immediately, Jesus responds on the same record: to have the right to eternal life, look at what you need: to observe the commandments: "You shall not kill, you shall not steal, you shall not lie, you shall not harm anyone, and you shall honour your father and your mother." This person has just come across the fate of his life: Jesus loves him and calls him to follow him. By saying this Jesus reveals that eternal life is not a reward for tomorrow, but is life with Him, quickly and forever. In God's project to reunite everything in Christ, Jesus proposes a change of perspective: salvation is not achieved through merits; Salvation is received in thanksgiving. But for that it is necessary to be free, it is necessary to know how to leave everything that is an impediment. The key to freedom is proposed to us in the letter to the Hebrews. The disciples were also in the logic of merit: "We have left everything." And, as a reward, Jesus only announces persecution and puts them on guard: "Do not expect to be applauded." But, above all, it promises them more than what they have sacrificed: a hundredfold of everything. He also promises them eternal life, but not as a reward but as a gift.

Tips for prayer

- What are we invited to do in this text of Mark's gospel?
- What do you need to sell to inherit eternal life?
- How do we need to prepare ourselves as a community to welcome the gift of God?



AMBIENTAL MUSIC. ANDREA VANZO AUTUMN INTRO

https://youtu.be/F75130Hyf64?si=ihaEmwd3YC2f6dbE

LIVE IN A NEW WAY

¿Can, it be? ¿does he wants? You, who can do everything You encourage us to live it like this. with the implicit possibility. Answer your call means being willing to change, Overcome my weaknesses, welcome from listening, simple and focused. that life is what we propose, when we are clear the starting point and arrival; you, the others and myself. Because I can't be with others. If not I'm a little more me. Simplify my life, change my priorities for yours, others, different.

Do you suggest I sell mine?

and choose yours.

Want, listen,

open my eyes to the little ones.

Is it possible? You can do everything, with you I can do everything. Search for you with concrete answers, with authentic words, with fine looks. with delicate steps, with clean hands, with kind expressions, with soft tones, with all my being. Implicated in what I am, in what I do. Who do I put my confidence? I want to put it in you and let myself do and model. sing with joy ready to receive the mission. walk with your eyes placed in You and open ourselves to the events, to that fresh air that renews, that dignifies and that embodies In a new way.

SONG: New life, new life: Providence

https://www.youtube.com/watch?v=bG1R35JzUV4N

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