

XV Sunday of the OT July 14'24 - Cycle B



# IN PAIRS



#### SETTING

Always you, in the day to day you, in the soft breeze, in the harmonious melody, also in every kind and simple gesture, you are; accompanying, proposing or whispering, there you are; making you realize errors or unfounded suspicions, you are. You are always. Open your eyes and see, listen and feel. Is now a good time.

Jesus asks us to go two by two and walk with few things, light of unnecessary baggage that could distract us from fulfilling the entrusted mission, transmitting the message of Jesus. Carry no bread, no bag, no money; wear sandals and a single tunic and when we arrive at a place, if we are well received, stay until the end, if they do not receive us or listen to us, leave there.

You have to read between the lines and find the focus.

#### SINGING. PRAYER- KAIROI

https://youtu.be/E74OIrmcwJQ?si=v\_I1WG64mcYgIOpz

# GOSPEL – Mark 6, 7 – 13

« And he called the Twelve and began to send them out two by two, giving them power over the unclean spirits. He ordered them to take nothing for the journey except a staff: neither bread, nor a saddlebag, nor change in their belts; but: "Wear sandals and do not wear two tunics." And he said to them, "When you enter a house, stay there until you leave there. If any place does not receive you and they do not listen to you, leave there shaking the dust from the soles of your feet, as a testimony against them. And, leaving there, they preached that they should be converted; They cast out many demons, and anointed many sick people with oil and healed them . »

### To deepen the Word of God today (Marie- Noëlle THABUT)

-Amos 7, 12 – 15, puts us before history today That's right, "Bethel" simply means "House of God", in the same way that "Bethlehem" means "House of Bread." "House of God" is quite a program and Bethel has deserved it for a long time: Abraham had already camped there and the Lord appeared to him; as a remembrance, Abraham had built an altar (Gen 12:8); The memory of Jacob is also evoked who, fleeing from his brother whom he had disinherited, received the promise of God's assistance in Bethel.

-Psalm 84/85 was written upon the return of the people of Israel from Exile: this return so desired, so long awaited. But the reality is not so rosy. You can make "good resolutions", dream of sharing from scratch, but you always end up finding yourself more or less the same... However, the psalm invited us to sing: "What God wants is peace for his people." Decidedly, the entire Bible tells us, peace, this seemingly impossible achievement for humanity, is nevertheless our future, provided we do not forget that it is a gift from God.

-Today we find ourselves facing the most beautiful preaching in Christian history! It could be called Paul's "hymn of joy": in the Greek text of **Ephesians 1, 3 - 14**, these twelve verses form nothing more than a single phrase of thanksgiving. Paul marveled: "In his benevolence, God planned to take the entire universe, what is in heaven and what is on earth, gathering everything under one head, Christ" (v. 9-10).

-In Mark 6:7-13 the Twelve are presented to us in the principles of their missionary action: Jesus, without a doubt, had conceived the project of sending them, since, from chapter 3 of his gospel, Mark tells us that Jesus had chosen them with that intention: «Jesus goes up the mountain and calls those he wanted. They came to him and Jesus established the Twelve to be with him and to send them to preach with the power to cast out demons. In today's text, we see how Jesus sends them, also equipped with the power to expel demons: "Jesus calls the Twelve, and for the first time, sends them... Jesus gives them power over evil spirits." At the same time, he also gives them three instructions: Go two by two, do not carry more than what is strictly necessary, do not be impressed by the inevitable persecution. Luckily, the apostles did not encounter only hostility and hardened hearts. The proof? The irresistible growth of Christian communities after the Resurrection of Christ. And the book of the Acts of the Apostles mentions the names of numerous people who opened their homes to the preachers of the Gospel. In this case, Jesus' recommendation is simple: "When you find hospitality in a house, stay there until you have completed your mission." Accepting someone's Hospitality is doing them an honor.

### Clues to internalize the Word

- What instructions does Jesus give when sending the disciples?
- What do you need to free yourself from in order to proclaim the Kingdom?
- As a Church, what would we have to change in our transmission of the Kingdom?



# AMBIENTAL MUSIC. AFTER THE STORM – PAUL CARDALL https://youtu.be/wzr6cuPvEgw?si=zL2AqN2ocUvK9Ykl

# FEW THINGS

Without tying ourselves to anything. like simple people we must know how to live with few things. Happiness is in not accumulating superfluous things and live with enough. like the disciples sent to preach, simply to that. not dependent of success or failure. Strengthened in Important, be faithful. What we do is not depends on listening or the reception. Simply do what we have to do. Above adepts or not. Keep talking, keep calling doors. Preach the word, Evangelize Giving us with passion and the conviction of know that we are on the indicated path.

Walk with what you are wearing, simplifying life, the words and gestures, so that they leave of life and enter in understanding of everyone. Few things, open-mindedness, human simplicity, total transparency, genuine strength, The present commitment, the authentic word. the sincere gestures, precise availability, the look at the other, the pure kindness, sincere joy, the friendly face, overflowing gratitude and so many other little ones details of life that arise without further ado, when you live vibrating pay attention to who is with you and everyone. The one you find yourself in day to day, at work. Few things are necessary to be happy. Search and give

# **SINGING. MIRACLE OF LOVE | ATHENAS - CATHOLIC MUSIC** <u>https://youtu.be/bu-IhAXV72E?si=pttjmcpk\_sXaE4op</u>



Protegiendo

Sisters of Charity of Saint Anne C/ Madre Ràfols , 13 - 50,004 - ZARAGOZA (Spain)

