



II Sunday of LENT 25th of February 2024 - Cycle B



TRANSFIGURED IN LIGHT



SETTING

We continue walking with Jesus, Lord of deep silences on the path to Easter.

On this second Sunday of Lent, in which we are invited to convert and believe in the Gospel, from the story of the transfiguration of the Lord we are invited to meditate on it, pray on it and allow ourselves to be converted by it. From the mountain light.

Stay up in the mountains? Lower? We are called to come down from it, and to commit ourselves to the world in which we are and the society in which we live through the proclamation of the Gospel and the commitment to justice and peace, both with word and with life. Get out of the cloud, out of space, out of comfort or pure calm. We are called to be on a daily basis.

SONG: JESUS ON THE MOUNTAIN PEAK: Y SUNDAY CHOIR

<https://www.youtube.com/watch?v=vJec8-pfVQk>

GOSPEL. Mark, 9, 2-10

“At that time, Jesus took Peter, James and John, went up with them to a high mountain and was transfigured in their presence. Their clothes became dazzlingly white, such as no one in the world could whiten them. Elijah and Moses appeared to them, talking with Jesus. Then Peter spoke up and said to Jesus: “Teacher, how good it is here! Let us make three huts: one for you, one for Moses and one for Elijah.” They were so scared I didn't know what he was saying. Then a cloud came and covered them and a voice was heard from the cloud: “This is my beloved Son; listen to him.” At that moment they looked around and saw only Jesus with them. As they came down from the mountain, Jesus commanded them not to tell anyone what they had seen until the Son of Man had risen from the dead. They kept the secret, but they discussed among themselves what it meant to be resurrected from the dead.

To deepen the Word (*Marie-Noëlle THBUT*)

” Today we contemplate the story of Abraham going to sacrifice his son. The problem with this Genesis text is that there are two ways to read it! The horrible way that imagines God giving an order to Abraham for the sole pleasure of seeing whether Abraham will obey him or not, and only after having created this situation, quickly, comes the counter order: “Do not harm the child”... Let's pay attention! The reading of Faith is completely different because, it is known that, whoever we love we look at him with "the eyes of love", and there are also "the eyes of Faith". Echoing the first reading, in Psalm 115 (116) it is the believing people who speak. He has experienced, in the midst of the same suffering that God was on his side. “I believe and I will speak, I who have suffered so much.” The suffering that the author speaks of is that of Egyptian slavery: ten times Pharaoh promised freedom, but always, in the end, he behaved like an enemy; Only God sustained the effort to liberate his people and covered their escape.

In a few lines of Saint Paul's letter to the Romans, we find Paul's long contemplation of wonder: God has loved humanity so much that he

did not hesitate to give his Son to them. The Son has loved humanity so much that he abandoned himself in their hands; From now on, his Spirit is in us and nothing can separate us from the infinite love of the Father, the Son and the Spirit. And, in Paul's letter, the paragraph we read today begins with this expression: "What more can we add?"

Every year, the second Sunday of Lent makes us reread one of the stories of the Transfiguration in the gospels. Let's consider today an aspect of that text from Mark, it must be said that it is a little surprising: Why does Jesus give this secrecy instruction to his disciples: "Jesus forbade them to speak to anyone about what they had seen, before "the Son of man rises from the dead"? What have you seen first? Jesus appears to them in glory on a mountain between two of the greatest figures of Israel: Moses the liberator, the one who transmitted the Law; and the prophet Elijah of Horeb. We, who know the story, if this can be said, know (what the disciples did not yet know) that, shortly after, Jesus will be crucified, between two thieves, on another mountain. And Jesus knows that the greatest difficulty of the apostles' faith will be to recognize in those two "faces" of the Messiah the image of the Father: "Whoever has seen me has seen the Father," Jesus will say to Philip on the eve of his death (Jn 14, 9). It is as if to believe that we have there a key phrase of the mystery of Christ.

Tips for prayer

- In your understanding, what does Jesus mean to his disciples when he is transfigured on the mountain?
- - How do you interpret the meaning of the Transfiguration in your life?
- - As Church, Community, What does the Transfiguration and death on Calvary tell us? Two sides of the same coin.



AMBIENTAL MUSIC.

LUDOVICO EINAUDI - UNA MATTINA

<https://youtu.be/1EmkomaFb3s?si=nWxky5GQTX3VEBVv>

LOVE – ALMA NOVA

<https://youtu.be/s4EbXU1d7v8?si=-kyQxNOUsvR10Y29>

TRANSFIGURE INTO LIGHT

Faithful to God and human
beings

in mercy,
as instruments

of communion and encounter
in our society
fragmented and divided,
working for justice
and peace in a world
punished for injustice
and multiple violence;
wars, oppression,
the abuse, the lack of solidarity.
Walk in your presence.
walk in the full
availability at the meeting,
Walk in volatility,
of the moment,
Walking in uncertainty,
which is true.
Walk with an open mind,
in authentic complexity.

Walk with safe steps,
in the ambiguity when looking
only from the front.
walk on the road
where life finds you.
Transparent the gesture,
in the sublime delivery.
Make the word transparent
that adapts to the moment.
A You in a we.
Encouraging you to get off
our safe mountains.
Urged on the way back.
Sent to live that new Life.
Fruit of the change
in the meeting with you.
With the tender and close God,
in our lives.

CREATE IN E A CLEAN HEART O GOD:

<https://www.youtube.com/watch?v=b7Hk3WFUMvo>

BAJAR DEL TABOR POR SALOMÉ ARRICIBITA

https://youtu.be/aYUzaLVxa_c?si=bt1GXOs0ApWO6gaw

TRANSPARENCIA TUYA. SALOMÉ ARRICIBITA

<https://youtu.be/-T3JIGkO93w?si=ZN8qwKleNq0dvgsg>



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