2nd SUNDAY OF ADVENT 4th of December 2022 - Cycle A



### HAPPY ARE



#### THOSE WHO SHARE EVERYTHING

#### SETTING

I contemplate your wonders Lord, on earth and in each of your creatures. I thank you Father God and the grace that inspires this Advent. I raise my hands to the sky as a gesture of recognition and praise.

We walk together in this Advent season. We share what we are and what we have and I give thanks to the one who is Life, for life.

Walking, making the journey an experience and sharing it with everyone, with those who are also on their journey and those who want to, because we are all invited.

Advent allows us to continue making our way, especially with those who are discarded, those who are ignored, those who do not feel loved, and those who have a hard time because of gossip... May they also be our favourites.

# SONG.O COME IMMANUEL – SUNDAY CHOIR

https://www.youtube.com/watch?v=Ley1aOPDHCE

#### EVANGELIO – Mateo 3, 1 – 12

"In those days John the Baptist appears, proclaiming in the Judean desert: "Repent because the Kingdom of Heaven has come." This is the one of whom the prophet Isaiah speaks when he says: Voice of one who cries in the desert: Prepare the way of the Lord, make straight his paths. John had his dress made of camel hair, with a leather belt around his loins, and his food was locusts and wild honey. Then Jerusalem, all Judea and the whole Jordan region came to him, and were baptized by him in the Jordan River, confessing their sins. But when he saw many Pharisees and Sadducees coming for the baptism, he said to them: "You brood of vipers, who taught you to flee from the impending wrath? Bear, therefore, fruit worthy of conversion, and do not think that it is enough to say within yourself: "We have Abraham as our father"; for I tell you that God can give children to Abraham from these stones. The axe is already laid at the root of the trees; and every tree that does not bear good fruit will be cut down and thrown into the fire. I baptize you in water for conversion; but he who comes after me is stronger than me, and I am not worthy to wear his sandals. He will baptize you with the Holy Spirit and fire. In his hand he has the pitchfork and he is going to clean his threshing floor: he will collect his wheat in the barn, but the straw will burn it with "fire that does not go out."

#### We deepen the gospel

When John the Baptist begins his preaching, the Roman occupation is a fact for 90 years or so: King Herod was left as king by the Romans, but he is unanimously detested. The religious parties are divided and it is no longer known whom to believe. The king has collaborators, but also resisters. This is the context in which John the Baptist, who lives in the "desert" of Judea, begins to preach.

John the Baptist resembles in everything, clothing, food and appearance, the great prophets of the Old Testament. There were those who thought that John could be the prophet Elijah that everyone expected at the end of time. By his preaching, John the Baptist also resembles the prophets: like them, he has a double language, soft and courageous for the humble, harsh and threatening for the proud. The objective is to reassure the little ones and wake up those who think they have already arrived, as they say... or even more, its objective is to draw their attention of their behaviours.

John the Baptist says very clearly that the selection will be made by Jesus: "he who comes after me... will baptize you in the Holy Spirit and in fire. In his hand he has the pitchfork and he is going to clean his threshing floor: he will collect his wheat in the barn, but the straw he will burn with fire that does not go out." By this he means that Jesus is God. Because throughout the Old Testament, God has been present as the only judge, the one who probes the entrails and the hearts, the one who truly knows all men. John the Baptist uses yet another figure of style to tell us who Jesus is: "he who comes after me is stronger than me." And he adds: "I do not deserve to be considered as his disciple; I do not deserve to be considered as his slave, I am not even worthy of untying the rope of his sandals. Because, in reality, Jesus is the one who will baptize, that is to say: the one who will immerse humanity in the fire of the Holy Spirit. Letting ourselves be carried away by that fire is up to us!

#### Imaginative contemplation

- **1.** I read the text slowly, I imagine the situation, and I remember those significant words for my life.
- 2. What does the message of John the Baptist tells to my life?
- **3.** I perform a conversion gesture

# MÚSICA AMBIENTAL. JEFF WAHL – I Dream of Jeannie https://www.youtube.com/watch?v=81i4DqR6tCE

### \_\_\_\_\_YOU INSPIRE MY LIFE BLESSED THOSE WHO SHARE EVERYTHING

## CONVERTING EVERY DAY

To become is to be And make me new Every day we wake up With the hope. Every day we are given Life, and through mission Multiply it, In every gesture and word. Enriching everything With detail. Every day with the grace received. Let us be grace and life for all. Every day the Kingdom awakens in me, That enriches and drives Me and the others. Every day is a whole Of beliefs, of possibilities, Of timely realism. Every day we can make it possible The hope that inspires and draws achievements. Every day let us open ourselves to life, From our eyes, From our ears From our hearts, From our hands... Transformed into gestures

Foster kneads. Of humility, Of diverse learning. Every day let us open ourselves to life, from our eyes, From our ears From our hearts. From our hands... Transformed into gestures Foster kneads. Of humility, Of diverse learning. Convert each day Opening ourselves to the new, Acting from within and for Justice, better charity. Pray and watch in time, On constant alert. Prav for each other. Let us make it bloom Logical sense, reason, Honesty, transparency With your contribution and mine With everyone's May your peace Lord Abound forever. Walking, let us share Your life, in our lives

#### SONG.

Prepare the way of the lord – Nathaniel Cabanero https://www.youtube.com/watch?v=gZqpwaiWWok

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