

XXXII SUNDAY GOSPEL
6th OF NOVEMBER 2022 -Cycle C



SEEK IN LIFE



TO WHICH IS LIFE

SETTING

To spend some time with you, to look for you in the silence, where I find you in a special way, to be able to find you later in the noise, among the people, in the gestures, in life.

Today the Word places us once again in the sense of full life, that life after life, in which we expect everything. It is, without a doubt, a mystery, to place oneself beyond; it escapes our physical gaze and we enter the realm of the spiritual, abandoning ourselves to the God of yesterday, of today, of the eternal.

Invited to meditate on the mystery of life, meaning of living and dying. In this framework of life, I want to respond to your call to be a witness to hope, in this world that feels empty, seeking meaning, the value of things, especially the dignity of the person. To spend some time with you, to look for you in the silence, where I find you in a special way, to be able to find you later in the noise, among the people, in the gestures, in life.

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On your way may we be witnesses of the "good words".

SONG. Make me a servant – Ecletic excelsis

<https://www.youtube.com/watch?v=aPZy5HKn9AY>

GOSPEL –Luke 20, 27 – 38

"When some of the Sadducees approached, those who maintain that there is no resurrection, they asked him: "Teacher, Moses left us written that if someone's brother dies, who was married and had no children, that his brother take the woman to give offspring to his brother. There were seven brothers; the first having taken a wife, he died childless; and the second took her, then the third; in the same way the seven also died without leaving children. Finally, the woman also died. She, then, whose wife will she be in the resurrection? For the seven had her for a wife." Jesus said to them, "The children of this world take a wife or a husband; but those who become worthy to have a part in that world and in the resurrection from the dead, they neither take a wife nor they a husband, nor can they die anymore, because They are like angels, and they are sons of God, being sons of the resurrection, and that the dead are raised, Moses also indicated in the matter of the bush, when he called the Lord the God of Abraham, the God of Isaac, and the God of Jacob. He is not a God of the dead, but of the living, because for him all live."

We deepen the Gospel

Today we must bear in mind that, at the time of Christ, faith in the Resurrection was a novelty and that it was not yet accepted by the whole world. The Pharisees firmly believed in the Resurrection. For them it was evidence that the God of life would not abandon his faithful in the hands of death. But one could also be a good Jew without believing in the resurrection of the flesh. This was the case with the Sadducees. To justify their rejection of the resurrection, the Sadducees sought to show that this belief led to ridiculous situations. His logic is unstoppable: a woman cannot have seven husbands at the same time, so far, we all agree. For this reason they tell Jesus: this is what is going to happen to the woman in today's

Gospel: she has had seven successive husbands who died one after the other, but if they all come back to life!

What Jesus is going to tell them is not to look for our articles of faith in our reasoning. Isaiah said it a long time ago: "The thoughts of God are not our thoughts, and his ways are not our ways" (Is 55, 8) Jesus, on the contrary, rests his faith solely on Scripture: every time he is asked a question, Jesus looks for his answer in Scripture. From the account of the temptations to the encounter with the disciples of Emmaus, his only reference is the Scripture; from her Jesus opens the intelligence of those who listen to him; He had already told the tempter: "Man does not live by bread alone, but by every word that proceeds from the mouth of God." Jesus says here, in a way; do not feed your faith on reasoning or discussions, but on the Word of God.

To the question of the Sadducees, Jesus answers clearly: from now on, your problem has no meaning; in the future that spread everything is different.

It is no longer a matter of life or death, nor is it a matter of reproduction. The Sadducees had forgotten that marriage is, above all, a matter of love, which is why our human loves on earth cannot die: since they are the image of God, they are also what, in us, the image of God is of God and go through death. We will therefore find them transfigured on the other side.

As Saint Augustine says: "You cannot lose the one you love if you love him in the One who cannot be lost."

Imaginative Contemplative

- We read the text slowly and keep it in our memory; we situate ourselves in the culture of the people of Israel.
- We listen to each of the people who intervene and observe their gestures, their behaviour.
- What resonates within me? What experience before the word Resurrection?
- If I believe in the Resurrection, how do I manifest it in my life?

AMBIENTAL MUSIC. Leaving the Theatre - EhrenStarks

<https://www.youtube.com/watch?v=C7GXfCOjbuw>

_____ YOU INSPIRE MY LIFE
I LOOK FOR LIFE

GOD EQUAL LIFE

Seek in life the one who is LIFE.

Seek in the light the one who is the LIGHT.

In the mystery of life, we are,
We are, we move, we exist.
What is life? What about your life?
But a path of possibility,
In which to be and be.
Between there and here
The story that I am unfolds.
Live the now, of the past,
Recreating what was created, in novelty.
Live the now, in the present,
Expressing our best version.
Live the now, in the future,
on the horizon of love.
Live the now, in communion,
Making possible with us.
Live the now, participating,
In the history of all.
Live the now, in service,
Acknowledging the near Christ.
Live the now, on the way out,
From the comfort of mine,
To the reality of the common.
Live the now, of integral ecology,
Who takes care of everything with care.
Live the now, opportune moment,
you are the most important.
Live the now, of the announcement,
Changing the world is possible.
Live the now, with yourself,
Happiness is a personal choice.
Live life, in the here and now,
In the depth, of the kind,
Of the human, of the common, of the eternal.
There is resurrection where there is life.

SONG. Lord you are my everything – Hymn tube

<https://www.youtube.com/watch?v=jQK3XY1xL>



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