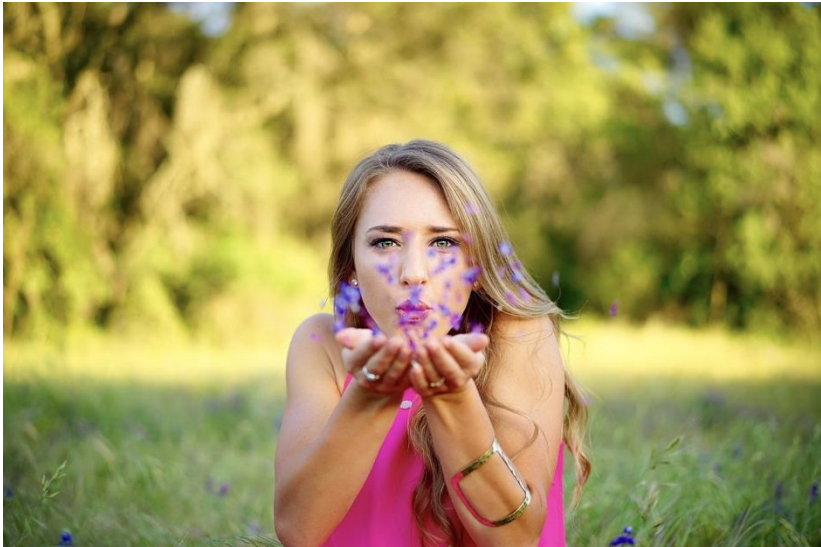


VI Sunday Gospel, February 13, 2022, Cycle C



## BLESSED ARE YOU



## WE WILL BE FROM YOU LORD

### SETTING

Being with you, dedicating this and many other moments. Contemplate you from life, from the plain or from the mountain. The point is to be there, to praise you and bless you.

Happy are those of us who discover in you the meaning, the strength and the encouragement to continue making the path of humanity.

From the smooth area I find you, I listen to you and I want to live. Blessed God of Love who gives us the gift of life in order that we may give life to others.

### SONG.

I just keep trusting my lord – Patrick Yeoh

<https://www.youtube.com/watch?v=QMPBDg-xvJI>

## **GOSPEL – Luke 6, 17. 20-26**

He came down with them and stood on the level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the Kingdom of God. "Blessed are you who are hungry now, for you will be satisfied. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, when they exclude you, revile you, and defame you on account of the son of Man. Rejoice in that day and leap for joy, surely your reward is great in heaven: For that is what their ancestors did to the prophets. "But woe to you who are the rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to those who are laughing now, for you will mourn and weep. "Woe to you when all men speak well of you, for that is what their ancestors did to the false prophets."

### **We deepen the Gospel**

Today in the first reading, the book of Jeremiah draws our attention: do not put your trust in yourselves or in your wealth. Lean only on God. The Gospel of the Beatitudes goes much further: Blessed are the poor; place all your trust in God, He will fill you with richness. Word that means: "soon you will be envied" It is necessary to know that the multitude that followed Jesus was not formed by socially influential and important people. He is reproached for establishing relations with anyone. On the other hand the word "poor" in the Old Testament has nothing to do with a bank account: the "poor" in the biblical sense "les anawin" are those who do not have a proud heart or a proud look as the psalm says; they are called "hunched backs" and they are the little ones, the humble ones of the country according to the prophetic language. They are not satiated, satisfied and happy with themselves; they always miss something. Only God can fill them. A true prophet exposes himself to not being to everyone's taste, Jesus knows a lot about this experience. A true prophet does not even have time to think about money to accumulate it or take care of its publicity. Without a doubt, these four Beatitudes of Luke can be applied to Jesus Christ a poor man who did not have a stone to rest his head on and who dies in misery and abandonment; Jesus who wept in mourning his friend Lazarus and who knew the anguish of the Garden of Olives; Jesus who wept over the misfortune of Jerusalem, who knew hunger and thirst from the desert to the cross. Jesus who was despised, slandered, persecuted, suppressed in the name of good principles and true

religion. If we stop to reflect on it, we can conclude by saying, It is the last straw.

Somehow proclaiming happy are those who live the Beatitudes, beginning with himself. Jesus gives thanks because he knows the quality of the look of love with which the Father surrounds him. He also knows that victory has been achieved since the promise of the resurrection is outlined in the Beatitudes. Jesus reveals to us this gaze of God, this mercy of God. Etymologically speaking, the word "mercy" means inward that vibrate. This is what this text wants to tell us today: there is the gaze of man, there is the gaze of God. On the other hand, the opposition between blessings and curses does not divide humanity into two different groups: those who deserve these comforting words and those who do not deserve them. We are all part of each other and the most beautiful thing is that Jesus Christ tells each one of us: "Let's go."

## Clues for the prayers

1. What does the text says? (Reading)
2. What is God telling me through this text? (Meditation)
3. How do I dialogue with God with what the text tells me? (Prayer)
4. How do I feel the presence of God in my life? (Contemplation)
5. How do I put into practice the message of the word of God in my real life? (Action)

**OPEN YOUR EYES, EARS, YOUR HEART** \_\_\_\_\_

**AMBIENTAL MUSIC. The Best of Intentions**

<https://www.youtube.com/watch?v=XnvgCvRgEQ0>

## **A GOD WITH A HEART**

Blessed are you.  
Blessed are you who have found  
God with a heart.  
The words that He gives us  
Make us realize  
Which is the way to go on  
The small, the simple, the poor.  
Blessed are those who put their  
strength in the Lord;

because you will take new paths.  
Blessed are those who with a simple look,  
you fix your eyes on the Lord,  
because you will see the truth.  
Blessed are you who use  
the words of the Lord;  
because you will build new messages.  
Blessed are those who with their hands  
Who do what the Lord did;  
Because you will make healing gestures.  
Blessed are you who direct the steps  
as the Lord did;  
because you will generate  
blissful  
Happy are those of us  
who turn from the Lord,  
because our look, our words,  
our smile, our welcome,  
they will be different.  
Let us create circles of fraternity.  
Let us raise, cheer, accompany  
to each other according to their needs.  
Turn everything around, change the face,  
Generate close fraternities,  
Committed, creator of dreams.  
Open new horizons  
new people, more human.  
And above all keep your heart together  
who is the heart of everything.  
Blessed dear God,  
You give us the gift of life.

**SONG. – Blessed are they who are poor in spirit:**

<https://www.youtube.com/watch?v=T6s4pHCK7yk>



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