

GOD HAS YOU



SETTING

Between boats and nets, I visualize Lord, the place, the moment, and your words. Do what He tells you! I want to be and do what you inspire me; I want to be as I visualize you.

I make silence at this moment and silence my things. I let your gaze enter me. To walk as you walk, next to everyone, along the paths that you walk, to be in you and from you.

I prepare for the moment, to praise and bless you. I let everything flow, word and dream, sending and commitment. Open horizon in which to draw simple possibilities that generate new environments.

SONG: Isn't it a miracle: by Sr. Caroline duia

<https://www.youtube.com/watch?v=aayxTmsV5GA>

GOSPEL – Luke 5, 1-11

Once while Jesus was standing beside the lake of Gennesaret and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake: the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon “Put out into deep water and let it down your nets for a catch.” Simon answered “Master we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets. When they had done this, they caught so many fish that their nets beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’s knees saying, “Go away from me, Lord; for I am a sinful man. For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now you will be catching people. When they had brought their boats to shore, they left everything and followed him.”

We deepen the Gospel

It is not customary to compare the Apostle Peter to the prophet Isaiah, and yet the line that runs through the texts of the liturgy of this fifth Sunday calls us to do so, inviting us to read the stories of the vocation of both. The representation is not the same true: for Isaiah, the call takes place in a vision that he realizes in the temple of Jerusalem. Peter is located on the lake of Tiberius, also called Genesaret. But the one and the other suddenly find themselves in the presence of God: Isaiah through a vision and Peter before a miracle. The details proposed by Luke leave no room for doubt: “Master, we have been fishing all night and we have not caught anything”, is what a professional fisherman confirms. Then, the unexpected success of the company that, of course, was destined to fail according to the vision of humans. It is obvious, if the fishing does not give anything at night, it will give even less during the day, it is something that all fishermen know. But a word from Jesus is enough and the miracle occurs: "They got so many fish that the nets were torn".

And both of them, Peter and Isaiah have the same reaction to the irruption of God in their lives. Both have the same awareness of God's holiness as well as of the deepness that separates us from Him. But

apparently, this is not our sin. Our unworthiness cannot stop God's love! It is sufficient for God that we are aware and are truly before Him. Since, the day we become aware of our poverty, God can fill us. "Faced with Jesus' phrase: "Do not be afraid, from now on you will be catching men" Peter does not speak. The simplicity of the text is impressive: "And, they pulled to bring the boats to the shore, leaving everything and they followed him".

At this point, it is necessary to understand the meaning of the word "follow": the disciples were not satisfied with the word follow me, the master to listen to him; the disciples associated themselves with the task of Jesus and promised to collaborate with him. Even if the company fails, in the opinion of the humans, it will be necessary to continue launching the networks. The text places us before the extraordinary mystery of our collaboration in God's work: we cannot do anything without God, but neither does God want to do anything without us. And if, when reading, we reflect, we will understand that the only collaboration that is asked of us is that of trust and availability. Thanks to the generosity of Isaiah, who accepted to be God's messenger, thanks to the generosity of Peter and his companions who left everything to follow Jesus, thanks to the generosity of Paul who, after the event of the road to Damascus, consecrates the rest of his life to be a witness of the Risen Christ, now, it's our turn!

Prayer clues

- What does the text say? (Reading)
- What is God telling me in this text? (Meditation)
- How do I dialogue with God, with what the text tells me? (Prayer)
- How do I feel the presence of God in my life? (Contemplation)
- How do I put into practice the message of the word of God in my real life? (Action)

WALK THE PATH FREELY, WITHOUT ATTACHMENTS _____

AMBIENT MUSIC. Sleep way

<https://www.youtube.com/watch?v=0IEkQEFLpE>

OF PROPHETS AND OF MEN

The Word changes you.
men and women of today
that you hear words,
distinguish yourself from all
the Word and the call.

And be brave in your response.
No one said life was easy
but yes possible.
Live from personal commitment
that transforms you and transforms everything.
The Word of God changes you.
of the one who encounters him,
Change itself arises and from everything
what you see, think and dream.
If you are there, I can do everything.
I can love and embrace life,
the reality, the difficulties
that exists and what I dream.
May they know you through me.
What and how do I communicate you?
May they hear you in my words.
What does my mouth expresses?
That they can see you in my eyes
How is my look?
That they feel you in my warm hands
What gestures draw my hands?
That they find you in my steps.
What paths do I travel?
That everyone can participate in your dream
Through my proposal of happiness.
Your call reaches us all
that each one responds according to his desires,
their aspirations, their dreams.
You only ask to be and live accordingly,
with depth, with simplicity, with authenticity
and from the commitment for the person,
for the common house and for the fraternal.
Follow you with what I am and have.
To be a prophet, to be a fisherman, to be a man or a woman,
I am everything in You.

SONG. Fishers of Men: By, Tim Malchak

<https://www.youtube.com/watch?v=PVBUMrHXnc>



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