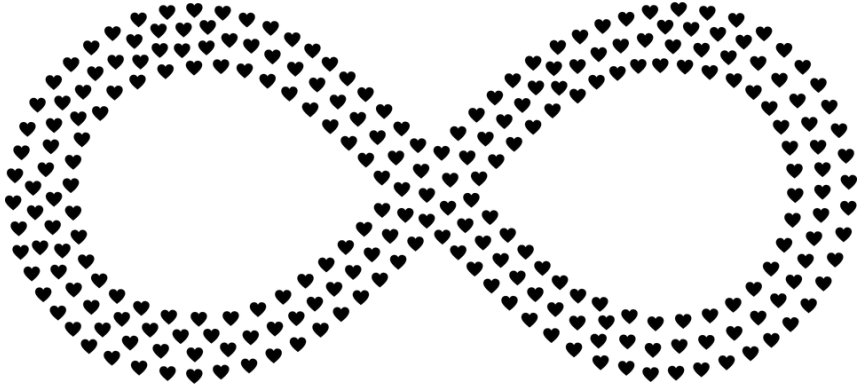


4th Sunday: 30th of January 2022, Cycle C



YOU HAVE TO RAISE YOUR VOICE



WHAT YOU HEARD IS FULFILLED IN YOU

SETTING

Today between vocation and mission, I draw near to you and to listen to my personal call. I am ready to listen to you and let your Word soak into me. Called for the mission of being witnesses in the world of your Kingdom, which is love. Love encompasses everything. Now I can be anything, without love I am nothing. It is infinite space and time. I can do everything, when I live like this, when I talk like that, when I think like that, when I dream like that, when I let myself be loved like that. Love to love, live loving. A life from this perspective is capable of facing favourable and adverse circumstances, being capable of maintaining fair and consistent criteria, with what this may entail. Live like.

SONG: How lovely is your dwelling place lord

<https://www.youtube.com/watch?v=5EfejDF85QI>

GOSPEL – Luke 4, 21-30, 30

Then Jesus began to say to them: "Today this scripture has been fulfilled in your hearing". All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?"

Jesus said to them, doubtless you will quote to me this proverb, "Doctor, cure yourself! And you will say, do here also in your hometown the things that we have heard you did at Capernaum.

And he said "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when heaven was shut up three years and six months, and there was a severe famine over all the land. Yet Elijah was sent to none of them, except to a widow of Zarephath in Sidon. There were also many lepers in Israel in the time of Prophet Elisha and none of them was healed except Naman the Syrian."

When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

We deepen the Gospel

"No one is a prophet in his own country", apparently, this saying is not from today, since Jesus already quotes it in his time: "No prophet is well received in his country", at a time when Jesus is precisely in his own country, in Nazareth, where he grew up. Looking at it closely, everything is strange in this text: first, because just when he had arrived in his hometown, after having made a triumphal tour of the towns in the region, Jesus speaks of Capernaum. Why does Jesus mention Capernaum? If one can speak of a triumphal journey, it is because at the beginning of this gospel, which we read last Sunday, Luke said: "When Jesus, with the power of the Spirit, returned to Galilee, his fame spread throughout the region, he taught in the synagogues of the Jews, and all the world praised him." Luke does not say anything more precise up to here but according to the phrase "we have learned of everything that happened in Capernaum"; Jesus must have had some news that made fear certain envy in the hearts of his compatriots in Nazareth, and evidently the inhabitants of Nazareth want Jesus to do the same in their town.

Then a strange situation is created. Why this change of situation? Jesus has just read from the prophet Isaiah, and calmly affirms: «This word of Scripture that you have just heard has been fulfilled today» which is the same as saying: "I am the Messiah that you are waiting for" at the moment this does not cause

any conflict. Luke simply states: "Everyone spoke favourably of him." But a few words from Jesus will be enough for everyone to be furious against him, to the point that they will want to get rid of his presence forever. We can ask ourselves what it is that Jesus said was strange and why he thought it appropriate to say it? It is clear that Jesus gives them a lesson that is very difficult to understand. The lesson contains two points: First, if I have been able to perform miracles in Capernaum, it is because its inhabitants had a different attitude and the end of the story proves that Jesus was not mistaken when he saw what was happening, the violence in the reaction of His compatriots let us understand that they were not willing to accept the gifts of God as gifts precisely. The second point says again: "pagans are closer to salvation than those who call themselves believers."

In very few lines, this text offers us a summary of the life of Jesus: "He came to his own and his own did not receive him". Saint John would say. In today's text, Luke tells us in his own way: opposing the attitude of Nazareth, the birthplace of Jesus, to the attitude of Capernaum, where Jesus was nothing more than a foreigner, and this opposition "prefigures" another, the opposition between the attitude of rejection of the Jews, recipients of the prophetic message, and the acceptance of the Good News by the pagans, such as the widow of Zarepath, such as General Naman, etc. This shows that it will not be the first recipients (the Jews) who will welcome the Messiah. But, despite everything, the final victory of Christ is symbolized in this story by the control that Jesus shows to have over events: "But Jesus passed through the midst of them and left Nazareth."

Prayer clues

1. How do we live in the Church the openness to the action of Jesus without wanting to control it?
2. How do you manifest with your life that Jesus is the Messiah?
3. "Passing through the midst of them, he went his way" What does this statement say to your life?

WHAT YOU HEAR, IS IT FULFILLED IN YOU? _____

MÚSICA AMBIENTAL. I Wander I Wonder - Joel Bruce Wallach
<https://youtu.be/kHGopovNR9k>

ANYONE WITH A LOVE LIKE THIS

Called by Love to be

The best of ourselves.

What will I compare it to?

What does a mother feel for a child?

What does a lover feel...?
It is the space and the place
Where dreams are possible.
It is speaking to life,
From the wonders of life.
It to sing the harmonious melody
That generates dance and party.
It is the clean look,
Of the one who only sees the good, the possible,
To help to grow.
It is the house of happiness,
That generates eternal ties.
It is the open road that
Welcomes diverse people.
It is the school that teaches
To be and love everyone.
It is the inseparable table,
Where complicit glances meet.
It is the silence sound,
That echoes pretty words.
It is the sculptor of masterpieces
That we all carry inside.
It is the faithful companion
That never lets you down.
It is like the gentle breeze
That caresses the laughing cheeks.
It is like worn hands,
Embracing suffering stories.
A love like this does not fail,
Does not judge, does not attack.
A love like this can do everything.
Choose such a love,
Invest life and generate more life.
It is a yes to life
With the things of life.

SONG: How great thou art by Vince gill

<https://www.youtube.com/watch?v=j7FgUMLngdc>



Sisters of Charity of Santa Ana

C/ Madre Ráfols, 13 - 50.004 - ZARAGOZA (España)

www.chcsa.org



GLOBAL COMPACT
@ EDUCATION