

Gospel 25<sup>th</sup> December 2021 Year C  
**BIRTH OF THE LORD**



**LOVE WITHOUT FRONTIERS...**



**AND THE LIGHT CAME TO LIFE**

**SETTING**

In the deep silence, flooded by the newborn light; we welcome the Life of those who come to fill everything, to give profound, human, logical answers. Good with the respect of God, delicate and tender. It welcomes life, it welcomes each person, each creature. Let us make the little hole that he needs to enter each one of us, let us welcome the Word that becomes a child, a small one. And let's take action, from this meeting, projecting this light on the earth, in every reality, to illuminate every moment, every space, every person.

The Word comes to your house, welcome it.

**SONG. "Nana Habanera"- Antonio Mata**

[https://www.youtube.com/watch?v=rLGx80SQ\\_dM](https://www.youtube.com/watch?v=rLGx80SQ_dM)

## **GOSPEL - John 1, 1-18**

"In the beginning the Word existed and the Word was with God, and the Word was God. She was in the beginning with God. Everything was made by her and without her nothing was made of what exists. In her was life and Life was the light of men, and the light shines in the darkness, and the darkness did not overcome it. There was a man, sent by God: his name was John. He came for a testimony, to give testimony of the light, to that all believe for him. He was not the light, but the one who should bear witness to the light. The Word was the true light that illuminates every man who comes to this world. He was in the world, and the world was made by him, and the world did not know her. She came to her house, and her own did not receive her. But to all who received her she gave the power to become children of God, to those who believe in her name; , nor from the desire of man, but was born of God. And the Word became flesh, and made his Dwelling among us, and we have beheld his glory. a, glory that he receives from the Father as the only Son, full of grace and truth. John testifies to him and cries out: "This was the one I said: He who comes after me has stood before me, because he existed before me." For of his fullness, we have all received, and grace for grace. Because the Law was given through Moses; grace and truth have come to us through Jesus Christ. No one has ever seen God: the only Son, who is in the bosom of the Father, he has told it. "

### **We deepen the Gospel**

"In the beginning": John voluntarily takes up the first word of Genesis ("Bereshit"); it is necessary to understand the depth of this word: it is not a precision of chronological order! What begins, is what governs all human history, is the origin, the foundations of all things ...

**"In the beginning was the WORD"**: everything is placed under the sign of the Word, the Word of Love, Dialogue ... That is the Origin, the beginning of all things ... And the Word was in the beginning near of God (v. 2-3), which literally means "looking at God."

The Word was looking at God... That is the attitude of the dialogue. What John tells us here is capital: since nothing has been made without the Word, the entire Creation is the fruit of the dialogue of love between the Father and the Son; and we, in our turn, are created in that dialogue and for that dialogue. Christ lives that dialogue perfectly, without shadow, with the Father: Christ comes to put himself at the head of humanity and it could be said: He is the "YES" of humanity to the Father. He comes to live that "YES" in the dynamics of everyday life; In this way, we are reintroduced, by Him, into the primordial dialogue: "All those who have received him, those who believe in his name, he has given them the power to become children of God." That is, to rediscover this filial relationship, trusting, without shadows. "The Word became flesh", which is to say that God is among us; that it is not necessary to escape from the world to meet God. It is in the "flesh" itself, in the reality of the world that we read its Presence. Like John the Baptist, **we are sent today as witnesses to this Presence!**

### **Clues for Prayer**

1. We contemplate the God made man that we celebrate today.
2. What does this event say to my life?
3. To what does God with us invite me?

**CHRISTMAS, WHAT DOES IT CONTRIBUTE TO YOU, WHAT DO YOU CONTRIBUTE?** \_\_\_\_\_

### **AMBIENTAL MUSIC.**

#### **2 Guitar For Christmas - Adeste Fidelis**

<https://www.youtube.com/watch?v=wUKW35uVr4I>

### **CHRISTMAS, TALKING ABOUT GOD**

We contemplate the light that becomes life,  
Mystery of Love.

Let this light reach you, touch you,  
that it resituates you and throws you.

Christmas is making dreams come true.

Christmas is welcoming the life that makes its way,

in all its shapes and forms.  
Christmas is listening to life, the cries,  
come from where they come.  
Christmas is welcoming the commitment it entails.  
Christmas is walking new roads.  
Christmas is making life better  
of those who have the least.  
Christmas is rethinking the necessary things,  
deep, urgent ...  
Christmas is a song of universal welcome  
of the various melodies.  
Christmas is dreaming of the possibility of change.  
Christmas is breaking your own schemes  
and take on new challenges.  
Christmas is looking at everything  
with the tenderness of the Child God.  
Christmas is "breaking down" the borders  
that separate peoples,  
that break lives and hopes.  
Christmas is simplifying things  
make them affordable.  
Christmas is living with what is necessary  
for others to have more.  
Christmas is walking the Path of Care.  
Christmas is open to possibility  
of life in the small.  
Christmas is a waste, prodigality of Hospitality,  
in a world sometimes cold, alien.  
Christmas, Word that creates, builds, heals.  
Let's be Christmas, new horizons.

## **SONG. Palabra encarnada - Ain Karem**

<https://www.youtube.com/watch?v=OUUqYU2mRus>



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