

Gospel 6<sup>th</sup> June 2021. Cycle B

**Body and Blood of Christ Sunday**

**THIS IS MY BODY**



**TAKE, EAT AND DRINK**

**SETTING.**

To accompany You and to be with You... and You be with me. To search and to have silence to recreate myself in You.

From serenity and harmony, I look for You in everything and everyone, because You are my reference and the strength that makes me walk every day, being with you.

The dream of being born anew every day to be from bread and wine, word and life surrendered in the communion of brethren who also seek You and desire to be with You.

I am part of your body and I want to follow your steps, loving. To be Eucharist.

**SONG.** Allow yourself - Mision Pais, Let us build the history of this land.

<https://www.youtube.com/watch?v=EMaPKw51CCQ>

## **GOSPEL ACCORDING TO SAINT MARK: MK 14,12-16.22-26.**

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, *Where do you want us to go and make preparations for you to eat the Passover?* So he sent two of his disciples, telling them, *Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.* The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, *Take it; this is my body.* Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it. *This is my blood of the covenant, which is poured out for many,* he said to them. *Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God.* When they had sung a hymn, they went out to the Mount of Olives.

### **LET US DEEPEN THE TEXT.**

We can imagine the atmosphere in which Jesus celebrated this Last Supper: all over Jerusalem, the Passover was being prepared. The lambs were slaughtered in the Temple to be shared later with the family; In homes, it was the first day of unleavened bread. The women meticulously removed all traces of yeast from the year that had just ended to take in the new yeast eight days later.

In history, these two rites commemorate the liberation from Egypt, in the time of Moses: God “passed” that day, in the midst of his people to make them a free people. Once they reached Sinai, God made a Covenant with that people and the people committed themselves to that Covenant: “We will obey everything the LORD has told us”.

To make memory is not just recalling, one after another, the remembrances. To make memory is to live, in our today, this tireless work of God who makes us free men. In this Gospel it is clear that Jesus chose to record the last moments of his life in this perspective, the Covenant perspective, the perspective of liberated life. It is evident, Jesus gives his death the meaning of a sacrifice, the sacrifice of the New Covenant, but giving another meaning to the word “sacrifice”, the meaning that is derived from the words of Hosea: “I want mercy and not the sacrifices, the knowledge of God and not burnt offerings” (Hos 6:6). Here is the new life to which we are invited and which is symbolized by the unleavened bread. In this sense, Jesus can be compared to the Paschal lamb, not because Jesus is a slaughtered victim to please God but because the blood of the lamb has sealed the Covenant between the liberating God and his people. Because the new Paschal Lamb has finally revealed the True Face of God, liberates men

from all false images of God and thus, the Covenant is possible! Humanity, finally gathered in love around Jesus, makes one Body with Him!

## **CLUES FOR THE PRAYER.**

1. Contemplate, admire and be grateful in your heart for the gesture of Jesus.
2. How do you receive this gift of Jesus in your life? Which meaning do you give to making memory?
3. How do you express the Covenant with Jesus in your daily life?

## **ALLOW YOURSELF TO BE TRANSFORMED BY THE BREAD AND THE WINE** \_\_\_\_\_

### **AMBIENTAL MUSIC. Enlidenment Meditation Music**

<https://www.youtube.com/watch?v=S2dYtlpwFug>

## **PART OF YOU, BREAD AND WINE.**

To be part of your Body  
and like You, to give life.  
As bread that is broken,  
You were and still are,  
the food that gives life.  
At dinners, at meals,  
in fraternal encounters,  
You are presence, who shows,  
proposes and teaches.  
To remember and to make memory,  
may our life  
be transformed into Eucharist.  
To be a witness of love,  
who nothing keeps,  
who exposes everything, who gives everything.  
Word in the gesture,  
encourages, guides and accompanies.  
To be part of your Body  
is to follow your path,  
of encounters.  
It is speaking your Word,  
who heals.  
It is to make your gestures,

conciliators.

It is to live like You,  
in communion.

It is to think like You,  
always in the other.

It is to pray like You,  
in the hands of the Father.

It is to walk like You  
always towards the other.

It is to accompany like You,  
letting the other be.

It is dreaming like You,  
in the happiness of all.

It is to suffer like You,  
in everyone's pain.

It is to smile like You,  
kind gesture.

To eat your Bread and to drink your Wine.

May my life be transformed  
in Eucharist.

Like bread that is broken  
and wine that is poured out.

I want and desire so much to be,  
what you want me to be.

Keep on accompanying  
towards a permanent surrender,  
until being with You, in the others.

To be and to stay with You, with everyone,  
in the Eucharist of life  
and the mutual encounter.

## **SONG. Corpus Christi. Jesed**

<https://www.youtube.com/watch?v=awSIJYEVQTg>

**Communion | Acoustic Jesuits**

<https://www.youtube.com/watch?v=7h-Byk20rc>



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